

Section 757.Exhibit A LEC Quarterly Report to Commission

Exhibit A
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LIFELINE, LINK-UP AND
UNIVERSAL TELEPHONE SERVICE ASSISTANCE PROGRAMS
QUARTERLY REPORT TO THE ILLINOIS COMMERCE COMMISSION

Clarksville Mutual Telephone

Company 11767 E. Clarksville Road
Mailing Address Marshall, IL 62441
Contact Name PAT RHODES
Telephone 217-889-3832

Date of Submission 10-6-2020
Data Period: Year _____
Quarter: 1st _____ 2nd _____ 3rd _____ 4th _____
Type of Filing: Original Correction

Program	(a) Month:	(b) Month:	(c) Month:	(d) Quarter Totals	(e) Year-to-Date Totals:
1.0 LINK-UP - FEDERAL					
1.1 Applications approved	_____	_____	_____	_____	_____
1.2 Interest waived	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
2.0 LINK-UP - UTSAP SUPPLEMENTAL INSTALLATION WAIVER					
2.1 Applications approved	_____	_____	_____	_____	_____
2.2 Supplemental installation charges waived	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
3.0 LIFELINE - FEDERAL					
3.1 Number of customers at end of month	_____	_____	_____	_____	_____
3.2 Applications approved during the month	_____	_____	_____	_____	_____
4.0 LIFELINE - UTSAP SUPPLE- MENTAL MONTHLY ASSISTANCE					
4.1 Number of customers at end of month	_____	_____	_____	_____	_____
4.2 Applications approved during the month	_____	_____	_____	_____	_____
4.3 Total Supplemental Monthly Assistance	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

RECEIVED
OCT 13 2020

ILLINOIS COMMERCE COMMISSION
CHIEF CLERK'S OFFICE

NOTE: Each Local Telecommunications Carrier must file the original of this Exhibit A with the Chief Clerk of the Illinois Commerce Commission and forward a copy to the UTSAP Administrator and the Staff Liaison within 30 days after the end of each calendar quarter.