

JUL 08 2016

STATE OF ILLINOIS
ILLINOIS COMMERCE COMMISSION

ILLINOIS COMMERCE COMMISSION
CHIEF CLERK'S OFFICE

Ameren Illinois Company)
d/b/a Ameren Illinois)
)
Verified Petition for Approval of)
Smart Grid Advanced Metering)
Infrastructure Deployment Plan)

Docket No. 12-0244

Verified Statement of Out-of-State Attorney Pursuant to Supreme Court Rule 707

I, John Finnigan, submit this Verified Statement pursuant to Illinois Supreme Court Rule 707, and respectfully state as follows:

1. My full name is John Julius Finnigan, Jr. I am an attorney at Environmental Defense Fund (EDF), located at 128 Winding Brook Lane, Terrace Park, Ohio 45174. My email address is jfinnigan@edf.org and my direct telephone number is (513) 226-9558.
2. I represent EDF before the Illinois Commerce Commission in the above-captioned proceeding.
3. I am admitted to practice law and am a member of the Bar in good standing in the State of Ohio and the Commonwealth of Kentucky. My Ohio Bar number is 0018689. I have attached a Certificate of Standing as Exhibit A. My Kentucky Bar number is 86657. I have attached a Certificate of Standing as Exhibit B.
4. I do not have any office or other presence for the practice of law in Illinois.
5. I submit to the disciplinary authority of the Supreme Court of Illinois.
6. I have undertaken to become familiar with and to comply, as if admitted to practice in Illinois, with the rules of the Supreme Court of Illinois, including the Illinois Rules of Professional Conduct and the Supreme Court Rules on Admission and Discipline of Attorneys, and other Illinois law and practices that pertain to this proceeding.
7. The full name, business address, and ARDC number of the Illinois attorney with whom I have associated in this matter is:

Kristin Munsch
Citizens Utility Board

309 West Washington Street, Suite 800
Chicago, IL 60606
ARDC Number: 6293443

8. I certify that I have caused this Statement to be served upon all parties entitled to service under this rule, including the Administrator of the ARDC, along with the requisite \$250 fee, the Illinois counsel named above, and all parties entitled to notice in the above-captioned docket.

John Krueger

**STATE OF ILLINOIS
ILLINOIS COMMERCE COMMISSION**

Ameren Illinois Company)
 d/b/a Ameren Illinois)
)
Verified Petition for Approval of)
Smart Grid Advanced Metering)
Infrastructure Deployment Plan)

Docket No. 12-0244

STATE OF OHIO)
) **SS**
COUNTY OF CLERMONT)

VERIFICATION

I, John Finnigan, affirm that I have knowledge of the contents of this Statement, which are to the best of my knowledge, true and accurate.



John Finnigan
Lead Attorney
Environmental Defense Fund
128 Winding Brook Lane
Terrace Park, OH 45174
513-226-9558
jfinnigan@edf.org

Notarized this 7 day of July, 2016



Notary Public



EXHIBIT A

OHIO BAR CERTIFICATE OF STANDING

The Supreme Court of Ohio

C E R T I F I C A T E

I, SUSAN B. CHRISTOFF, Director of the Attorney Services Division of the Supreme Court of Ohio, do hereby certify that I am the custodian of the records of the Office of Attorney Services of the Supreme Court and that the Attorney Services Division is responsible for reviewing Court records to determine the status of Ohio attorneys. I further certify that, having fulfilled all of the requirements for admission to the practice of law in Ohio,

John Julius Finnigan Jr.

was admitted to the practice of law in Ohio on November 02, 1979; has registered as an active attorney pursuant to the Supreme Court Rules for the Government of the Bar of Ohio; is in good standing with the Supreme Court of Ohio; and is entitled to practice law in this state.

IN TESTIMONY WHEREOF, I have subscribed my name and affixed the seal of the Supreme Court, this 19th day of February, 2016.

SUSAN B. CHRISTOFF
Director, Attorney Services Division


Teresa L. McCoy
Attorney Services Specialist

EXHIBIT B

KENTUCKY BAR CERTIFICATE OF STANDING

KENTUCKY BAR ASSOCIATION

514 WEST MAIN STREET
FRANKFORT, KENTUCKY 40601-1812
(502) 564-3795
FAX (502) 564-3225
www.kybar.org

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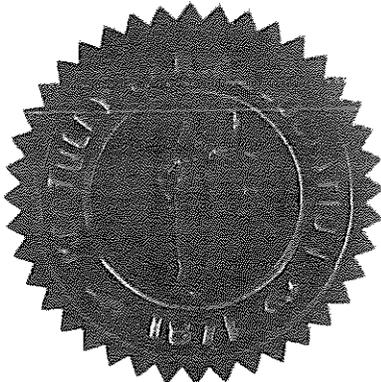
THIS IS TO CERTIFY THAT

JOHN J. FINNIGAN, JR.
128 Winding Brook Lane
Terrace Park, Ohio 45174

Membership No. 86657

is an active member in good standing with the Kentucky Bar Association as required by the Rules of the Supreme Court of Kentucky. Dated this 18th day of February, 2016.

JOHN D. MEYERS
REGISTRAR



By: *Michele Pogrotsky*
Michele M. Pogrotsky, Deputy Registrar

CERTIFICATE OF SERVICE

I, John Finnigan, an attorney, certify that I caused a copy of the foregoing Notice of Filing of Environmental Defense Fund's Verified Statement of Out-of-State Attorney Pursuant to Supreme Court Rule 707 to be served upon all parties on the attached service list by electronic mail, on this 7th day of July, 2016.

Respectfully submitted,



John Finnigan

12-0244 Service List

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