

Exhibit A

Affidavit

STATE OF ILLINOIS)
)
COUNTY OF COOK)

Michael Nicolosi, being first duly sworn, makes this affidavit of his own knowledge and states:

1. I am the sole shareholder, officer, and director of Rethink Electric Inc.. The Articles of Incorporation for Rethink Electric Inc. are attached here as Exhibit A-1.

2. I have completed an apprenticeship as journeyman electrician from a DOL Registered Electrician Apprenticeship and Training Program, or an Underwriters Laboratories electric vehicle charging station installation certification program—provide certificate for that; This makes me a “qualified person” under Section 469.10 and 469.50(d)(1) of the regulations.

3. Further affiant sayeth not.



Michael Nicolosi

To be completed by a Notary Public

Subscribed and sworn to before me

this 30th day of November, 2015



Notary Public



Exhibit A-1

Articles of Incorporation

FORM **BCA 2.10** (rev. Dec. 2003)
ARTICLES OF INCORPORATION
 Business Corporation Act

Jesse White, Secretary of State
 Department of Business Services
 501 S. Second St., Rm. 350
 Springfield, IL 62756
 217-782-9522
 217-782-6961
 www.cyberdriveillinois.com

Remit payment in the form of a cashier's check, certified check, money order or an Illinois attorney's or CPA's check payable to Secretary of State.

Filed: 4/25/2014 Jesse White Secretary of State

See Note 1 on back to determine fees.

Filing Fee: \$150 Franchise Tax \$ 25.00 Total \$ 175.00 File # 69416551 Approved: CAF

Submit in duplicate Type or Print clearly in black ink Do not write above this line

1. Corporate Name: Rethink Electric, Inc.

CAF



CP0362512

The Corporate Name must contain the word "Corporation," "Company," "Incorporated," "Limited" or an e

2. Initial Registered Agent: Michael A. Nicolosi
First Name Middle Initial Last Name

Initial Registered Office: 123 Danada Square East Unit 201
Number Street Suite No. (P.O. Box alone is unacceptable)
Wheaton IL 60189 DuPage
City ZIP Code County

022

3. Purposes(s) for which the Corporation is Organized:
 If more space is needed, attach additional sheets of this size.

44

The transaction of any or all lawful businesses for which corporations may be incorporated under the Illinois Business Corporation Act.

4. Paragraph 1 — Authorized Shares, Issued Shares and Consideration Received:

Class	Number of Shares Authorized	Number of Shares Proposed to be Issued	Consideration to be Received Thereof
Common	50000	5000	\$ 5,000.00

TOTAL = \$ 5,000.00

Paragraph 2 — The preferences, qualifications, limitations, restrictions and special or relative rights in respect of the shares of each class are:

If more space is needed, attach additional sheets of this size.

(cont. on back)

ITEMS 5, 6 AND 7 ARE OPTIONAL

5. a. Number of Directors constituting the initial board of directors of the corporation: _____
 b. Names and Addresses of persons serving as directors until the first annual meeting of shareholders or until their successors are elected and qualify:

Name	Address	City, State, ZIP

6. a. It is estimated that the value of the property to be owned by the corporation for the following year wherever located will be: \$ _____
 b. It is estimated that the value of the property to be located within the State of Illinois during the following year will be: \$ _____
 c. It is estimated that the gross amount of business that will be transacted by the corporation during the following year will be: \$ _____
 d. It is estimated that the gross amount of business that will be transacted from places of business in the State of Illinois during the following year will be: \$ _____

7. Other Provisions: Attach a separate sheet of this size for any other provision to be included in the Articles of Incorporation (e.g., authorizing preemptive rights, denying cumulative voting, regulating internal affairs, voting major-ity requirements, fixing a duration other than perpetual, etc.).

NAME(S) & ADDRESS(ES) OF INCORPORATOR(S)

8. The undersigned incorporator(s) hereby declare(s), under penalties of perjury, that the statements made in the fore-going Articles of Incorporation are true.

Dated April 17, 2014
Month & Day Year

	Signature and Name
1.	 <small>Signature</small> _____ Michael A. Nicolosi <small>Name (type or print)</small>
2.	_____ <small>Signature</small> _____ <small>Name (type or print)</small>
3.	_____ <small>Signature</small> _____ <small>Name (type or print)</small>

	Address
1.	<u>827 S. Wheaton Ave.</u> <small>Street</small> _____ Wheaton Illinois 60189 <small>City/Town State ZIP Code</small>
2.	_____ <small>Street</small> _____ <small>City/Town State ZIP Code</small>
3.	_____ <small>Street</small> _____ <small>City/Town State ZIP Code</small>

Signatures must be in **BLACK INK** on an original document. Carbon copy, photocopy or rubber stamp signatures may only be used on conformed copies.

NOTE: If a corporation acts as incorporator, the name of the corporation and the state of incorporation shall be shown and the execution shall be by a duly authorized corporate officer. Type or print officer's name and title beneath signature.

Note 1 — Fee Schedule:

- The initial franchise tax is assessed at the rate of 15/100 of 1 percent (\$1.50 per \$1,000) on the paid-in capital represented in this state. (The minimum initial franchise tax is \$25.)
- The filing fee is \$150.
- The minimum total due (franchise tax + filing fee) is \$175.

Note 2 — Return to:

Lifka & Lifka, P.C.
Firm name
 Daniel E. Lifka
Attention
 1551 Warren Ave.
Mailing Address
 Downers Grove, IL 60515
City, State, ZIP Code

Exhibit A-2

Journeyman Wireman Certificate



The Trustees
of



The National Joint Apprenticeship and Training Committee

for the
INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS®

and the
NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION

upon the Recommendation of the

Southern Nevada Electrical

JOINT APPRENTICESHIP AND TRAINING COMMITTEE

do hereby present this diploma to

Michael A. Nicolosi

In recognition of satisfactory completion of their indenture, as indicated by acquiring the minimum number of on-the-job hours, related studies and for classroom training; thereby accomplishing a degree of knowledge and skill level which is mastered only by those who attain the goals and standards set forth by this Industry. The above named graduate is therefore worthy and deserving of the Internationally Recognized classification of

Journeyman Wireman

*which is herewith conferred as acknowledged by the signatures of the Trustees
on this seventeenth day of May in the year 2008*

Edmund Hill

President, IBEW®

John M. Green

Executive Vice President & CEO, NECA



Robert L. Rosemond

J.A.T.C. Chairman

Robert L. Rosemond

J.A.T.C. Secretary

Exhibit A-3

Letter re Five Installations



November 30, 2015

To Whom It May Concern,

This letter is to verify that Michael A. Nicolosi, owner of Rethink Electric, has worked as a subcontractor for our companies Windfree Solar and Green Wheels. In this capacity, Michael has installed 5 electric vehicle charging stations. Please feel free to contact me if you have any questions.

Sincerely,

Doug Snower
President
www.windfree.us
www.greenwheelsusa.com

Exhibit B

Confidential Information

The FEIN Number for Rethink Electric is [REDACTED]

Exhibit C
Certificates of Insurance

