

**STATE OF ILLINOIS
ILLINOIS COMMERCE COMMISSION**

THE CITIZENS UTILITY BOARD)	
and)	
THE ENVIRONMENTAL DEFENSE FUND)	ICC Docket No. 15-0100
)	
Petition to Initiate a Proceeding to Investigate)	
the Adoption of a Utility Time of Use Rate)	

NOTICE OF APPEARANCE

Pursuant to the Attorney General Act, 15 ILCS 205/6.5(d), and the Rules of Practice of the Illinois Commerce Commission (“the Commission”), 83 Ill. Admin. Code 200.90, the Illinois Attorney General’s Office hereby enters its appearance on behalf of the People of the State of Illinois, by and through Lisa Madigan, Attorney General of the State of Illinois (“the People”) in the above-captioned proceeding. According to the Attorney General Act, “the Attorney General shall be a party as a matter of right to all proceedings, investigations, and related matters involving the provision of electric, natural gas, water, and telecommunications services before the Illinois Commerce Commission, the courts, and other public bodies.” 15 ILCS 205/6.5(d).

The following persons should be placed on the official service list for receipt of all notices, pleadings, documents and other materials relevant to this docket:

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The People agree to electronic service as provided for in Section 200.1050 of the Commission's Rules of Practice. 83 Ill. Admin. Code § 200.1050.

Respectfully submitted,

People of the State of Illinois
By Lisa Madigan, Attorney General

By: ____/s/_____
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Dated: March 2, 2015

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NOTICE OF FILING

TO: (Attached Service List)

Please take note that on March 2, 2015, I submitted the *Notice of Appearance* of the Attorney General's Office for filing in the above-captioned proceeding via e-Docket with the Chief Clerk of the Illinois Commerce Commission at 527 E. Capitol Avenue, Springfield, Illinois 62701.

Dated: March 2, 2015

_____/s/_____
Ronald D. Jolly
Assistant Attorney General
Public Utilities Bureau
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CERTIFICATE OF SERVICE

I, Ronald D. Jolly, hereby certify that the foregoing documents, together with this Notice of Filing and Certificate of Service, were sent to all parties of record listed on the attached service list by e-mail on March 2, 2015. Paper copies will be provided upon request.

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