

STATE OF ILLINOIS)  
COUNTY OF SANGAMON)<sup>SS</sup>

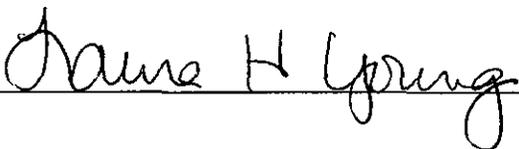
The undersigned, being duly sworn on oath, deposes and says on January 22, 2015 a copy of the order of the Illinois Commerce Commission dated January 21, 2015 in Docket No. 14-0713 (Burton Energy Group, Inc.) was mailed to the following parties:

Brent Burton  
President & Managing Partner  
Burton Energy Group, Inc.  
3650 Mansell Rd., Ste. 350  
Alpharetta, GA 30022

Joseph Fallah  
ALJ's Assistant  
Illinois Commerce Commission  
160 N. LaSalle St., Ste. C-800  
Chicago, IL 60601

  
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Subscribed and sworn to before me this 22nd  
day of January A.D. 2015.

  
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