

# White County 9-1-1

WHITE COUNTY EMERGENCY TELEPHONE SYSTEM BOARD  
314 E. CHERRY STREET, CARMi, ILLINOIS 62821  
Phone: (618) 382-8911 Fax: (618) 382-2351

BEFORE THE  
ILLINOIS COMMERCE COMMISSION

ILLINOIS COMMERCE  
COMMISSION  
2014 DEC 19 A 11:02  
CHIEF CLERK'S OFFICE

IN THE MATTER OF )  
)  
WHITE COUNTY EMERGENCY )  
TELEPHONE SYSTEM BOARD )  
)  
)  
)  
PETITION TO MODIFY 911 PROVIDER )  
FOR WHITE COUNTY EMERGENCY )  
TELEPHONE SYSTEM BOARD )

No. 14-0762

PREFILED TESTIMONY OF JULIE L. IRWIN, DIRECTOR

1. Q. Please identify yourself.
2. A. My name is Julie L. Irwin, 9-1-1 Director for the White County Emergency Telephone
3. System Board. Our office is located at 314 E. Cherry Street, Carmi, Illinois 62821
4. Q. What are your qualifications?
5. A. I have been employed in public safety for over 12 years. In 2002, I was hired by the
6. White County Emergency Telephone System Board to serve as the Director for the White
7. County E9-1-1 System. During my term, I have served as project manager for relocation
8. of our primary PSAP, decommissioned our secondary (backup) PSAP in an effort to
9. reduce system expenses and implemented wireless phase II services to the communities
10. within the jurisdiction of the White County Emergency Telephone System. In addition, I
11. have coordinated efforts with the wireless carriers to provide wireless phase II service to
12. portions of Hamilton County, which currently is not technologically capable to do so. I am
13. responsible for all aspects of the 9-1-1 operations and accountable to the White County
14. Emergency Telephone System Board.
15. Q. What is the purpose of your testimony?
16. A. To declare, the foregoing Petition, Narrative and Exhibits 1 through 9, and 12 through

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17. 12.6 and that said contents are true in substance and in fact to the best of my knowledge.
18. I am willing to stand for testimony regarding such.
19. Q. Is additional testimony by others required to support the Petition?
20. A. Yes. I will defer to NG-911, Inc. for testimony regarding Exhibits 10, Exhibit 10.1, 10.2
21. (Test Plan), and Contract.