

**STATE OF ILLINOIS
ILLINOIS COMMERCE COMMISSION**

ALTON & SOUTHERN RAILWAY COMPANY, CITY)
OF GRANITE CITY, AND THE STATE OF ILLINOIS,)
DEPARTMENT OF TRANSPORTATION)
) No. T13-0077
Stipulated Agreement Regarding Improving Public)
Safety at Morrison Road, Highway-Rail Grade Crossing)
of Alton & Southern Railway Company's Track in)
Granite City, Illinois, designated as Crossing)
AAR/DOT#846 973P, Railroad Mile Post 19.71-ML)

APPEARANCE

NOW COMES, the undersigned attorney and hereby enters his Appearance on behalf of Respondent, UNION PACIFIC RAILROAD COMPANY, in the above-cause. Copies of all pleadings, memoranda, correspondence, notices, orders and other material related to this cause should hence be sent to the undersigned at the address set forth below.

Dated: June 10, 2014

Respectfully submitted,

By: 

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NOTICE OF FILING

TO: SEE ATTACHED SERVICE LIST

PLEASE TAKE NOTICE that on June 10, 2014, I filed via U.S. Mail, postage prepaid, with the Illinois Commerce Commission, the attached Appearance, a copy of which is hereby served upon you.



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CERTIFICATE OF SERVICE

The undersigned certifies that copies of the foregoing instruments were served upon the addresses listed below by U.S. Mail, or the email address provided this June 10, 2014.

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