

Completed Installations

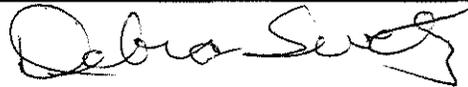
First Name	Last Name	Address	City	State	Zip	Type	Size	Manufacturer	Date
Fisk	Johnson	2036 North Clifton Avenue	Chicago	IL	60614	Solar	11.96kW	REC Solar / Enphase	6/17/2010
Tinker AFB		3360 N Avenue	Tinker AFB	OK	73145	Solar	0.96kW	Siliken Solar / Outback	8/29/2010
O'Donnell	Kathleen	4720 North Virginia Avenue	Chicago	IL	60625	Wind	2kW	Helix Wind	10/16/2009
O'Donnell	Kathleen	4720 North Virginia Avenue	Chicago	IL	60625	Solar		Canadian Solar / Enphase	10/5/2010
B & B Storage		36130 Wilson Road	Ingleside	IL	60041	Solar	2.99kW	REC Solar / Enphase	7/15/2010
Vistain	Kirk	16035 Mullberry Lane	Gurnee	IL	60031	Solar	9.6kW	Grape Solar / Enphase	11/11/2011
Wynnychenko	Theodore	1086 Oak Street	Winnetka	IL	60093	Solar	7.75kW	Helios Solar / Enphase	7/10/2012
Wynnychenko	Theodore	1086 Oak Street	Winnetka	IL	60093	Solar	3.5kW	Solar World / Enphase	8/29/2013
Swanson	Anthony	25249 West Wayside Road	Lake Villa	IL	60046	Solar	1.8kW	REC Solar / Enphase	1/25/2011
Hover Forrest Preserve		11285 Fox Road	Yorkville	IL	60560	Wind	2.4kW	Southwest Wind Power	7/30/2012
Hover Forrest Preserve		11285 Fox Road	Yorkville	IL	60560	Solar	5kW	Helios Solar / Enphase	9/4/2012
Praire Crossing School		1531 Jones Pointe Road	Grayslake	IL	60030	Wind	2.4kW	Southwest Wind Power	12/20/2011
IBEW Local 117		765 Munshaw Lane	Crystal Lake	IL	60014	Wind	2.4kW	Southwest Wind Power	11/23/2009
IBEW Local 117		765 Munshaw Lane	Crystal Lake	IL	60014	Wind	2kW	Helix Wind	11/24/2009
IBEW Local 461		591 Sullivan Road Suite 200	Aurora	IL	60506	Wind	2.4kW	Southwest Wind Power	11/24/2009
IBEW Local 461		591 Sullivan Road Suite 200	Aurora	IL	60506	Wind	2kW	Helix Wind	12/18/2009
IBEW Local 150		31290 N. US. Hwy. 45	Libertyville	IL	60048	Wind	2.4kW	Southwest Wind Power	May-11
IBEW Local 150		31290 N. US. Hwy. 45	Libertyville	IL	60048	Wind	2kW	Helix Wind	9/17/2011
Hanson	Bob	1705 Menge Rd	Marengo	IL	60152	Wind	2.4kW	Southwest Wind Power	11/5/2009
Greenway Self-Park		60 West Kinzie Street	Chicago	IL	60610	Wind	12 X 5kW	Helix Wind	2/15/2011

All of the above installations performed by Magitek Energy Solutions, Inc. and Paul A. LaBarbera.

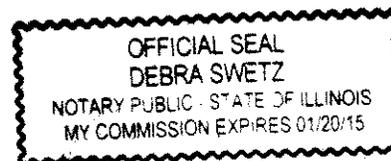


Paul A. LaBarbera

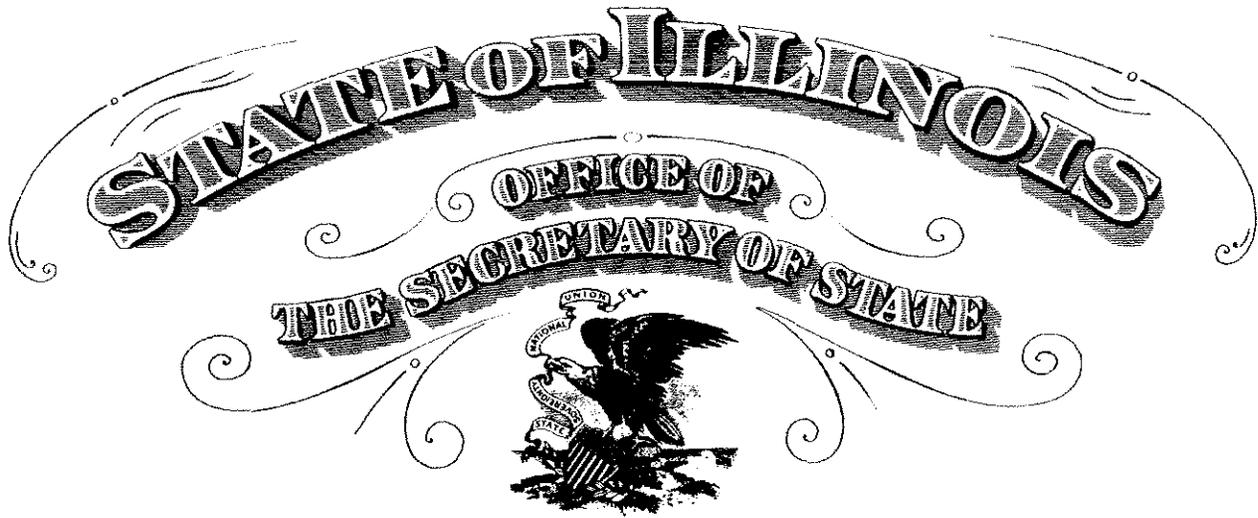
To be completed by a Notary Public



Subscribed and sworn to before me this 9 day of May, 2014



Notary Public



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that

MAGITEK ENERGY SOLUTIONS INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON SEPTEMBER 08, 2008, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 9TH day of MAY A.D. 2014 .

Jesse White

Authentication #: 1412901494

Authenticate at: <http://www.cyberdriveillinois.com>

SECRETARY OF STATE



IBEW

INTERNATIONAL BROTHERHOOD
OF ELECTRICAL WORKERS
LOCAL UNION 150 AFL-CIO

1

April 28th, 2014

Elizabeth A. Rolando
Chief Clerk
Illinois Commerce Commission
527 E. Capitol Avenue
Springfield, IL 62701

Re: Distributed Generation Installer Certification
Paul A. LaBarbera (Magitek Energy Solutions, Inc.)

Dear Ms. Rolando:

I am writing this letter on behalf of IBEW Local 150 member Paul LaBarbera. Mr. LaBarbera entered our apprenticeship program in April of 1990. He completed 4 ½ years of the program when he left the program due to an illness. Prior to his leaving the program, Paul completed the Journeyman's Wireman's final exam with an exceptional passing grade. Approximately 2 years later, IBEW Local 150, organized Paul LaBarbera into the Local Union as a Journeyman Wireman and as a Signatory Contractor. He has been instrumental with our Joint Apprenticeship and Training Committee program by installing 2 small wind demonstration turbine units and has consulted on our solar training program. His company, Magitek Energy Solutions, Inc., currently is only one (1) of two (2) electrical contractors in our local that are installing renewable energy products in Northeastern Illinois. I encourage you to accept his application to become a Certified Distributed Generation Installer.

Sincerely,

A handwritten signature in black ink that reads "Donald Carlson".

Donald Carlson
Business Manager
I.B.E.W. Local Union 150



OFFICE OF THE SECRETARY OF STATE

JESSE WHITE • Secretary of State

SEPTEMBER 8, 2008

6624-305-2

CORP-LINK SERVICES, INC.
118 W EDWARDS ST STE 200
SPRINGFIELD, IL 62704

RE MAGITEK ENERGY SOLUTIONS INC.

DEAR SIR OR MADAM:

IT HAS BEEN OUR PLEASURE TO APPROVE AND PLACE ON RECORD THE ARTICLES OF INCORPORATION THAT CREATED YOUR CORPORATION. WE EXTEND OUR BEST WISHES FOR SUCCESS IN YOUR NEW VENTURE.

THESE DOCUMENTS MUST BE RECORDED IN THE OFFICE OF THE RECORDER OF THE COUNTY IN WHICH THE REGISTERED OFFICE OF THE CORPORATION IS LOCATED, AS PROVIDED BY SECTION 1.10 OF THE BUSINESS CORPORATION ACT OF THIS STATE. FOR FURTHER INFORMATION CONTACT YOUR RECORDER OF DEEDS OFFICE.

THE CORPORATION MUST FILE AN ANNUAL REPORT AND PAY FRANCHISE TAXES PRIOR TO THE FIRST DAY OF ITS ANNIVERSARY MONTH (MONTH OF INCORPORATION) NEXT YEAR. A PRE-PRINTED ANNUAL REPORT FORM WILL BE SENT TO THE REGISTERED AGENT AT THE ADDRESS SHOWN ON THE RECORDS OF THIS OFFICE APPROXIMATELY 60 DAYS PRIOR TO ITS ANNIVERSARY MONTH.

SECURITIES CANNOT BE ISSUED OR SOLD EXCEPT IN COMPLIANCE WITH THE ILLINOIS SECURITIES LAW OF 1953, 815 ILLINOIS COMPILED STATUTES, 5/1 ET SEQ. FOR FURTHER INFORMATION CONTACT THE OFFICE OF THE SECRETARY OF STATE, SECURITIES DEPARTMENT AT (217) 782-2256 OR (312) 793-3384.

MANY SERVICES ARE NOW AVAILABLE ON-LINE AT WWW.CYBERDRIVEILLINOIS.COM. YOU MAY CHECK THE STATUS OF THIS CORPORATION, PURCHASE A CERTIFICATE OF GOOD STANDING OR FILE AN ANNUAL REPORT WHEN IT IS DUE.

SINCERELY,

JESSE WHITE
SECRETARY OF STATE
DEPARTMENT OF BUSINESS SERVICES
CORPORATION DIVISION
TELEPHONE (217) 782-6961

FORM BCA 5.10/5.20 (rev. Dec. 2003)
STATEMENT OF CHANGE OF REGISTERED AGENT AND/OR REGISTERED OFFICE
 Business Corporation Act



* 2 0 0 8 R 4 2 0 8 7 *

2008R42087

11/10/2008 01:17PM
 REC FEE: 15.00
 REC REST FEE: 4.00
 GIS FEE: 9.00
 GIS REST FEE: 1.00
 PAGES: 2

Jesse White, Secretary of State
 Department of Business Services
 501 S. Second St., Rm. 328
 Springfield, IL 62756
 217-782-7808
 www.cyberdriveillinois.com

SECRETARY OF STATE JESSE WHITE FILED 10/27/08

Remit payment in the form of a check or money order payable to Secretary of State.

DELLA
 MARY ANN LAMM
 SANGAMON COUNTY RECORDER

File # 66243052 Filing Fee: \$25 Approved: SG
 Submit in duplicate Type or Print clearly in black ink Do not write above this line

1. Corporate Name: Magitek Energy Solutions Inc. 
 CP0506075

2. State or Country of Incorporation: Illinois

3. Name and Address of Registered Agent and Registered Office as they appear on the records of the Office of the Secretary of State (before change):

Registered Agent: Thomas R. Billington
First Name Middle Name Last Name

Registered Office: 915 S. Sixth St.
Number Street Suite # (P.O. Box alone is unacceptable)

Springfield IL 62703 Sangamon
City ZIP Code County

4. Name and Address of Registered Agent and Registered Office shall be (after all changes herein reported):

Registered Agent: Paul Allen LaBarbera
First Name Middle Name Last Name

Registered Office: 2408 Dakota Ridge
Number Street Suite # (P.O. Box alone is unacceptable)

Johnsburg IL 60051 McHenry
City ZIP Code County

5. The address of the registered office and the address of the business office of the registered agent, as changed, will be identical.

6. The above change was authorized by: ("X" one box only)
 a. Resolution duly adopted by the board of directors. (See Note 5 on reverse.)
 b. Action of the registered agent. (See Note 6 on reverse.)

SEE REVERSE FOR SIGNATURE(S).





* 2 0 0 8 R 3 5 2 0 4 *

2008R35204

09/12/2008 04:00PM
REC FEE: 15.00
REC REST FEE: 4.00
GIS FEE: 9.00
GIS REST FEE: 1.00
TOTAL: \$29.00
PAGES: 2

CHRISTINE
MARY ANN LAMM
SANGAMON COUNTY RECORDER

FORM **BCA 2.10** (rev. Dec. 2003)
ARTICLES OF INCORPORATION
Business Corporation Act

Jesse White, Secretary of State
Department of Business Services
Springfield, IL 62756
Telephone (217) 782-9522
(217) 782-6961
http://www.cyberdriveillinois.com

FILED
SEP 03 2008
JESSE WHITE
SECRETARY OF STATE

Remit payment in the form of a cashier's check, certified check, money order or an Illinois attorney's or CPA's check payable to the Secretary of State.
SEE NOTE 1 TO DETERMINE FEES!

Filing Fee: \$150.00 Franchise Tax \$ 25.00 Total \$ 175.00 File # 6624-305-2 Approved: CLL
Submit in duplicate Type or Print clearly in black ink Do not write above this line

1. CORPORATE NAME: Magitek Energy Solutions Inc.

(The corporate name must contain the word "corporation", "company," "incorporated," "limited" or an abbreviation thereof.)

2. Initial Registered Agent:	<u>Thomas</u>	<u>R.</u>	<u>Billington</u>
	<i>First Name</i>	<i>Middle Initial</i>	<i>Last name</i>
Initial Registered Office:	<u>915</u>	<u>S. Sixth St.</u>	
	<i>Number</i>	<i>Street</i>	<i>Suite # (A P.O. BOX ALONE IS NOT ACCEPTABLE)</i>
	<u>Springfield</u>	<u>IL</u>	<u>62703</u>
	<i>City</i>	<i>ZIP Code</i>	<i>County</i>
			<u>Sangamon</u>

3. Purpose or purposes for which the corporation is organized:
(If not sufficient space to cover this point, add one or more sheets of this size.)

The transaction of any or all lawful businesses for which corporations may be incorporated under the Illinois Business Corporation Act.

4. Paragraph 1: Authorized Shares, Issued Shares and Consideration Received:

Class	Number of Shares Authorized	Number of Shares Proposed to be Issued	Consideration to be Received Therefor
Common	1500	1500	\$ 1.00
			TOTAL = \$ 1.00

Paragraph 2: The preferences, qualifications, limitations, restrictions and special or relative rights in respect of the shares of each class are:
(If not sufficient space to cover this point, add one or more sheets of this size.)

Return to: ENW
Corp-Link Services, Inc.
118 W. Edwards, #200
Springfield, IL 62704

5. **OPTIONAL:** (a) Number of directors constituting the initial board of directors of the corporation: 2
 (b) Names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors are elected and qualify:

Name	Address	City, State, ZIP
Linda M. LaBarbera	2408 Dakota Ridge	Johnsburg, IL 60051
Paul A. LaBarbera	2408 Dakota Ridge	Johnsburg, IL 60051

6. **OPTIONAL:** (a) It is estimated that the value of all property to be owned by the corporation for the following year wherever located will be: \$ _____
 (b) It is estimated that the value of the property to be located within the State of Illinois during the following year will be: \$ _____
 (c) It is estimated that the gross amount of business that will be transacted by the corporation during the following year will be: \$ _____
 (d) It is estimated that the gross amount of business that will be transacted from places of business in the State of Illinois during the following year will be: \$ _____

7. **OPTIONAL: OTHER PROVISIONS**

Attach a separate sheet of this size for any other provision to be included in the Articles of Incorporation, e.g., authorizing preemptive rights, denying cumulative voting, regulating internal affairs, voting majority requirements, fixing a duration other than perpetual, etc.

8. **NAME(S) & ADDRESS(ES) OF INCORPORATOR(S)**

The undersigned incorporator(s) hereby declare(s), under penalties of perjury, that the statements made in the foregoing Articles of Incorporation are true.

Dated September 09, 2008
 (Month & Day) Year

	Signature and Name
1.	<u>Kevin Wessell</u> Signature Kevin Wessell (Type or Print Name)
2.	_____ Signature (Type or Print Name)
3.	_____ Signature (Type or Print Name)

	Address
1.	<u>28015 Smyth Drive</u> Street Valencia CA 91355 City/Town State ZIP Code
2.	_____ Street City/Town State ZIP Code
3.	_____ Street City/Town State ZIP Code

(Signatures must be in **BLACK INK** on original document. Carbon copy, photocopy or rubber stamp signatures may only be used on conformed copies.)

NOTE: If a corporation acts as incorporator, the name of the corporation and the state of incorporation shall be shown and the execution shall be by a duly authorized corporate officer. Type or print officer's name and title beneath signature.

Note 1: Fee Schedule

The initial franchise tax is assessed at the rate of 15/100 of 1 percent (\$1.50 per \$1,000) on the paid-in capital represented in this State. (Minimum initial franchise tax is \$25)

The filing fee is \$150

The minimum total due (franchise tax + filing fee) is \$175.

Note 2: Return to:

Presidential Services Inc.
 (Firm name)
Legal Department
 (Attention)
28015 Smyth Drive
 (Mailing Address)
Valencia, CA 91355
 (City, State, ZIP Code)