

# Affidavit of Leslie E. Benton

STATE OF ILLINOIS

COUNTY OF MADISON

The undersigned, LESLIE E. BENTON, being duly sworn, hereby deposes and says:

1. I am over the age of 18 and am a resident of the State of Illinois. I have personal knowledge of the facts herein, and, if called as a witness, could testify completely, thereto.
2. I suffer no legal disabilities and have personal knowledge of the facts set forth below.
3. I am a certified Journeyman with the International Brotherhood of Electrical Workers Local 309.
4. My IBEW Local 309 Union Card number is D637625
5. I have satisfactorily completed at least one installation of electric vehicle charging stations.

Under the penalties as provided by Illinois law, the undersigned certified that the statements set forth in this instrument are true and correct.

Executed this 14<sup>th</sup> day of March, 2014



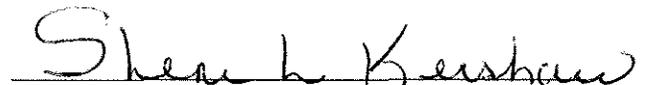
Leslie E. Benton

## NOTARY ACKNOWLEDGMENT

STATE OF ILLINOIS

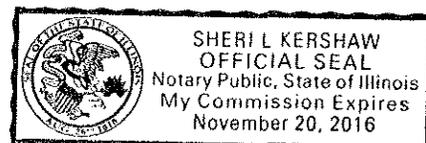
COUNTY OF MADISON

This Affidavit was acknowledged before me on this the 14<sup>th</sup> day of March, 2014 by Leslie E. Benton, who, being first duly sworn on oath according to law, deposes and says that he has read the foregoing Affidavit subscribed by him, and that the matters stated herein are true to the best of his information, knowledge, and belief.



Sheri L. Kershaw, Notary Public

My commission expires 11/20/2016



MEMBER'S  
COPY

OFFICIAL RECEIPT

693193

I.O. PORTION		LOCAL UNION PORTION				PAID	
AMOUNT	CODE	AMOUNT	CODE	AMOUNT	CODE	DATE	TOTAL
90.00	09	1.95	10			10/07/2013	98.45
		6.50	26			12/13	
<b>Dues Paid</b>						L.U. NO.	MEMB. TYPE
December 2013						309	A BA
						X	CARD NO.
							D637625
REC'D OF						JRY WIREMAN	

— Benton, Leslie E.  
 — 1231 Witt Mill Road  
 — Jerseyville IL 62052  
 —

TRADE CLASSIFICATION

— Scott D. Hassall  
 FINANCIAL SECRETARY



# The National Joint Apprenticeship and Training Committee

for the  
INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS.  
and the  
NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION  
in Cooperation with

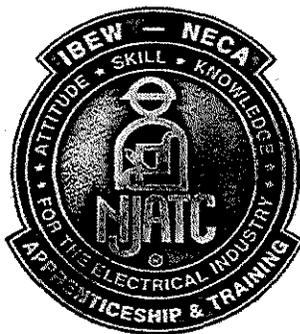
THE DEPARTMENT OF HUMAN RESOURCE DEVELOPMENT, UNIVERSITY OF TENNESSEE  
on the Recommendation of the participating Faculty, do hereby confer onto  
**LESLIE BENTON**

*this Diploma of Completion of The National Instructor Training Institute  
and Certification as a Master-Instructor/Trainer  
with all the Rights, Privileges and Recognition herewith awarded.*

*In witness whereof this diploma is granted and the Seal of the NJATC and the signatures of the Institute Directors  
and the Presidents of the IBEW and NECA are hereunto affixed.  
Given at Knoxville in the State of Tennessee this tenth day of August  
in the year of our Lord two thousand and seven.*

*Michael J. Callahan*  
NJATC Executive Director

*Arnold Cheek*  
Director of Professional  
Education



*Edwin D. Hill*  
President IBEW  
*E. L. S.*  
President NECA

# Ranken Technical College

Founded 1907 by David Ranken, Jr.

By authority of the Board of Trustees and upon recommendation  
of the faculty, Ranken Technical College hereby confers on

**Leslie Earl Benton**

The Degree of

## Associate of Technology

in

**Industrial Electricity and Electronics**

Given at St. Louis, Missouri, this 28th day of May, 1993

*Charles L. Lerner*  
Department Head

*Ben H. Ernst*  
President

**Les Benton**  
Biographical Data

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**Employment History**

- 02/2012 - Present      J.F. Electric, Inc., Edwardsville, Illinois 62025  
**Department Manager - Commercial & Industrial Department**  
**Project Manager for Following Projects**
- Edwardsville Retail Center
  - US Steel Harth Building Power Distribution
  - Cope Plastic Solar 18KW
  - US Steel 6.9 KV line replacement
  - US Steel Man Down Desulfurization
  - US Steel Landfill lighting/power project
  - Edwardsville Street Scope Lighting
  - Illinois American Water Solar 100KW
  - Holiday Shores Water Treatment Solar 100KW
  - Ulysses Grant Monument Solar 8KW
- 07/2011 – 02/2012      **Safety Representative**
- Responsible for providing a healthy and safe work environment for all of the Industrial and Commercial division.
  - Responsible for the drafting and implementation of the J.F. Electric, Inc. Safety Program
  - Responsible for the prevention, control and investigation of injuries and accidents
  - Responsible for loss prevention and investigation
  - Responsible for OSHA training and regular safety meetings for all refinery employees
  - Responsible for compliance with Federal, State, and Local standards
  - Coordinate safety training required to comply with OSHA laws and safety policies, guidelines, and all safe work practices applicable
  - Conduct field audits
- 05/2001 – 07/2011      **Electrical Foreman / General Foremen – IBEW Local 309**
- Liberty New Elementary School, Edwardsville, IL
  - Wal-Mart-Remodel store construction Granite City, IL
  - Lowe's – New Store Construction, Granite City, IL
  - Milburn 9<sup>th</sup> Grade school-New construction, O'Fallon, IL
  - Target – New Store Construction, Belleville, IL
  - Lowe's – New Store Construction, Belleville, IL
  - Monroe County-New Supportive Living & Skilled Nursing Facilities
  - YMCA – New Sports Complex, Edwardsville, IL
  - Ameren – Venice Power Plant CTG 3&4, Venice, IL
  - Lowe's – New Store Construction, Glen Carbon, IL
  - New Edwardsville Middle School, Edwardsville, IL
  - Faith Countryside –New Nursing Home, Highland, IL
  - Kraft Foods / Capri Sun – Various Projects, Granite City, IL
  - Pharmacia Monsanto Greenhouse
  - BP Amoco Wood River Refinery, Wood River, IL
  - Bank of Edwardsville – New Data Center, Edwardsville, IL
  - Florists Mutual Insurance – New Office Building, Edwardsville, IL
- 1995 - 2001      Barberis Electric Co., Collinsville, Illinois 62234  
**Electrical Foreman / Service Truck**
- 1992 - 1995      Triangle Heating & Cooling.,  
**Electrical Foreman**

**Education**

- IBEW Local 309 Apprenticeship Program, Collinsville, IL – 1995-2000
- Associates Degree Industrial Electricity/Electronics – 1993
- Jersey Community High School – Graduation - 1990

**Certification & Training**

- Local 309 Apprentice Instructor – 3<sup>rd</sup> year Apprentices -2006 - 2012
- Local 309 Apprentice Instructor – Residential 2004-2006
- NFPA 70E Certified Train the Trainer
- OSHA 502 – 10 & 30 hour – Certified Trainer – 2013
- Certified Master Instructor /Trainer IBEW/NECA - 2007



# CERTIFICATE OF LIABILITY INSURANCE

12/31/2014

DATE (MM/DD/YYYY)

3/17/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Lockton Companies, LLC-1 St. Louis Three City Place Drive, Suite 900 St. Louis MO 63141-7081 (314) 432-0500	<b>CONTACT NAME:</b> _____	
	<b>PHONE (A/C, No. Ext):</b> _____	<b>FAX (A/C, No):</b> _____
<b>E-MAIL ADDRESS:</b> _____		<b>INSURER(S) AFFORDING COVERAGE</b>
		<b>NAIC #</b>
<b>INSURED</b> 1044339 J.F. Electric, Incorporated 100 Lakefront Parkway Edwardsville IL 62025	<b>INSURER A:</b> The Phoenix Insurance Company 25623	
	<b>INSURER B:</b> The Charter Oak Fire Insurance Company 25615	
	<b>INSURER C:</b> American Guarantee and Liab. Ins. Co. (120) 26247	
	<b>INSURER D:</b> Liberty Mutual Fire Insurance Company 23035	
	<b>INSURER E:</b> _____	
	<b>INSURER F:</b> _____	

**COVERAGES** JFELE01      **CERTIFICATE NUMBER:** 12827546      **REVISION NUMBER:** XXXXXXXX

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	Y	N	DTCO7164B203-PHX-13	12/31/2013	12/31/2014	EACH OCCURRENCE	\$ 1,000,000	
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 500,000	
							MED EXP (Any one person)	\$ 5,000	
							PERSONAL & ADV INJURY	\$ 1,000,000	
							GENERAL AGGREGATE	\$ 2,000,000	
							PRODUCTS - COMP/OP AGG	\$ 2,000,000	
								\$	
B	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	N	N	DT8107164B203COF13	12/31/2013	12/31/2014	COMBINED SINGLE LIMIT (Ea accident)	\$ 2,000,000	
							BODILY INJURY (Per person)	\$ XXXXXXXX	
							BODILY INJURY (Per accident)	\$ XXXXXXXX	
							PROPERTY DAMAGE (Per accident)	\$ XXXXXXXX	
								\$ XXXXXXXX	
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB DED <input checked="" type="checkbox"/> RETENTIONS \$0 <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE	N	N	AUC9302080-12	12/31/2013	12/31/2014	EACH OCCURRENCE	\$ 1,000,000	
							AGGREGATE	\$ 1,000,000	
								\$ XXXXXXXX	
D	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N <input checked="" type="checkbox"/> N N/A		N	WC2-Z45-424235-084	1/1/2014	1/1/2015	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER	E.L. EACH ACCIDENT	\$ 1,000,000
								E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000
								E.L. DISEASE - POLICY LIMIT	\$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)  
 RE: ELECTRIC VEHICLE CHARGING STATION INSTALLER CERTIFICATION. ILLINOIS COMMERCE COMMISSION IS INCLUDED AS AN ADDITIONAL INSURED AS RESPECTS TO GENERAL LIABILITY ARISING OUT OF WORK PERFORMED BY THE NAMED INSURED AS REQUIRED BY WRITTEN CONTRACT.

<b>CERTIFICATE HOLDER</b>  12827546 ILLINOIS COMMERCE COMMISSION 527 E. CAPITOL AVENUE SPRINGFIELD IL 62701	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE  