



October 3, 2013

Urban Energy Group Inc.  
1634 W Marquette Road  
Chicago, IL 60636

RE: \$5k IL Retail Electric Bond

David:

I appreciate your trust in myself and SuretyBonds.com for all of your bonding needs!

Bond Type	Bond Number	Expiration Date	Renew? YES / NO
\$5k IL Retail Electric Bond	105994462	9/18/2014	YES / NO

The surety bond referenced above is signed, sealed, and enclosed with this letter.

**Filing Your Bond** - Before filing your bond with the obligee you will need to do the following:

- Correctly sign as principal on the surety bond form. (see signature tags)

**Our Commitment To You:**

SuretyBonds.com works with more than 25 of the nation's largest surety companies to ensure you receive the best pricing available for your bond. I will begin quoting any renewals for you as early as 90 days before your bond's expiration date.

To ensure fast and accurate service, please notify us of any changes in:

- ownership
- mailing/business address
- email address
- phone number

With this information I can notify you of any changes in your bonding requirements and ensure you receive any future renewal notices without delay.

As always, feel free to call me at (800) 308-4358 *any* time you have a question or need help with your current or future bonding needs.

Sincerely,

Trent Rudder  
Surety Bond Account Manager

License or Permit Bond

Bond No. 105994462

KNOW ALL MEN BY THESE PRESENTS, That we,  
URBAN ENERGY GROUP INC.  
as Principal, and Travelers Casualty and Surety Company of America,  
a CONNECTICUT Corporation, and authorized to do business in Illinois, as Surety, are held and firmly bound unto THE PEOPLE OF THE STATE OF ILLINOIS as Obligee, in the sum of FIVE THOUSAND AND NO/100 Dollars (\$5,000.00), for which sum, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, by these presents.

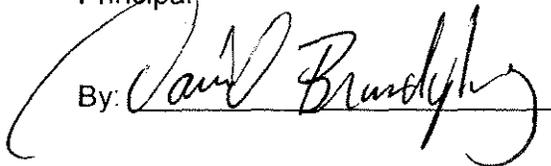
THE CONDITIONS OF THIS OBLIGATION ARE SUCH, That WHEREAS, the Principal has been or is about to be granted a license or permit to do business to operate as an ABC (Agent, Broker, or Consultant) under 220 ILCS 5/16-115C and is required to execute this bond under 83 Illinois Administrative Code Part 454.80 by the Obligee.

NOW, Therefore, if the Principal fully and faithfully perform all duties and obligations of the Principal as an ABC, then this obligation to be void; otherwise to remain in full force and effect.

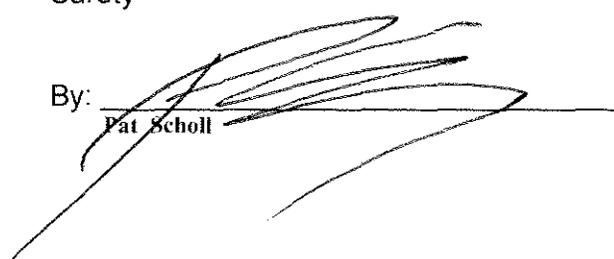
This bond may be terminated as to future acts of the Principal upon thirty (30) days written notice by the Surety; said notice to be sent to 527 East Capitol Avenue, Springfield, Illinois 62701, of the aforesaid State of Illinois, by certified mail.

Dated this 18 day of September, 2013

URBAN ENERGY GROUP INC.  
Principal

By: 

Travelers Casualty and Surety Company of America  
Surety

By:   
Pat Scholl



POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Surety Bond No. 105994462

Principal: URBAN ENERGY GROUP INC.
1634 W Marquette Road CHICAGO, IL 60636

Obligee: Illinois Commerce Commission
527 East Capitol Avenue SPRINGFIELD, IL 62701

KNOW ALL MEN BY THESE PRESENTS: That Farmington Casualty Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, are corporations duly organized under the laws of the State of Connecticut, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc. is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint Pat Scholl, of the City of Columbia, State of MO, their true and lawful Attorney(s)-in-Fact, to sign, execute, seal and acknowledge the surety bond referenced above.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 10th day of September, 2012.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut

City of Hartford ss.

By: [Signature]
Robert L. Raney, Senior Vice President

On this the 10th day of September, 2012, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2016.



[Signature]
Marie C. Tetraault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary, of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is in full force and effect and has not been revoked.

**IN TESTIMONY WHEREOF**, I have hereunto set my hand and affixed the seals of said Companies this 18 day of September, 2013.

  
\_\_\_\_\_  
Kevin E. Hughes, Assistant Secretary



**To verify the authenticity of this Power of Attorney, call 1-800-421-3880 or contact us at [www.travelersbond.com](http://www.travelersbond.com). Please refer to the Attorney-in-Fact number, the above-named individuals and the details of the bond to which the power is attached.**

# DAVID A. BRANDYBURG

brandyburg@hotmail.com

773-507-4518

## SUMMARY OF QUALIFICATIONS

- Account Executive with extensive experience promoting sales for a gas and electricity suppliers.
- Track record of attaining top sales, high customer retention/satisfaction, and cost savings.
- Excelled at cultivating relationships with senior decision makers that provided customers with choices of renewable energy technology.

## PROFESSIONAL EXPERIENCE

2011-2013 Account executive/sale consultant  
DTE Energy Supply

- Procured electricity agreement's for fortune 500 company, as the top salesperson with a team of 30 salespeople in Illinois. I built strong relationships with a large customer base to deliver lower cost electric services to commercial, industrial, and institutional business and help grow business by 26% in Illinois.

2008-2010 Sales Manager/CEO  
ShiftingFortunes.Com

- Conceived innovative game concept, introduced product to market, searched out manufacturer, identified target market, and delivered sales approach that won acceptance by gaming professionals, and stores including CVS, Walgreen's, Barnes and Noble.

2008 BUSINESS DEVELOPMENT MANAGER  
Bluestar Energy Services, Chicago, Illinois

- Recruited to build business for one of the fastest growing energy suppliers in the nation.
- Identified target markets, developed leads, delivered presentations, and managed negotiations.
- Achieved significant cost savings for residential, institutional, industrial, and commercial customers.

2005-2007 INDEPENDENT AGENT/COMMERCIAL AND RESIDENTIAL MANAGER  
U.S. Energy Savings Corp., Chicago, Illinois

- Eight time most successful commercial producer. Consistently met or exceeded weekly and monthly quotas, attained status as top residential sales manager. Modeled sales techniques and provided support that contributed to increasing team sales 20%.
- Identified and delivered new business, maintained customer relations, and demonstrated management skills that led to two promotions within three months.
- Responsible for managing team of 20 reps and securing commercial natural gas fixed price contracts.

1996-2004 COMMODITIES TRADER/OPTIONS CLERK  
KCCO II, Chicago, Illinois

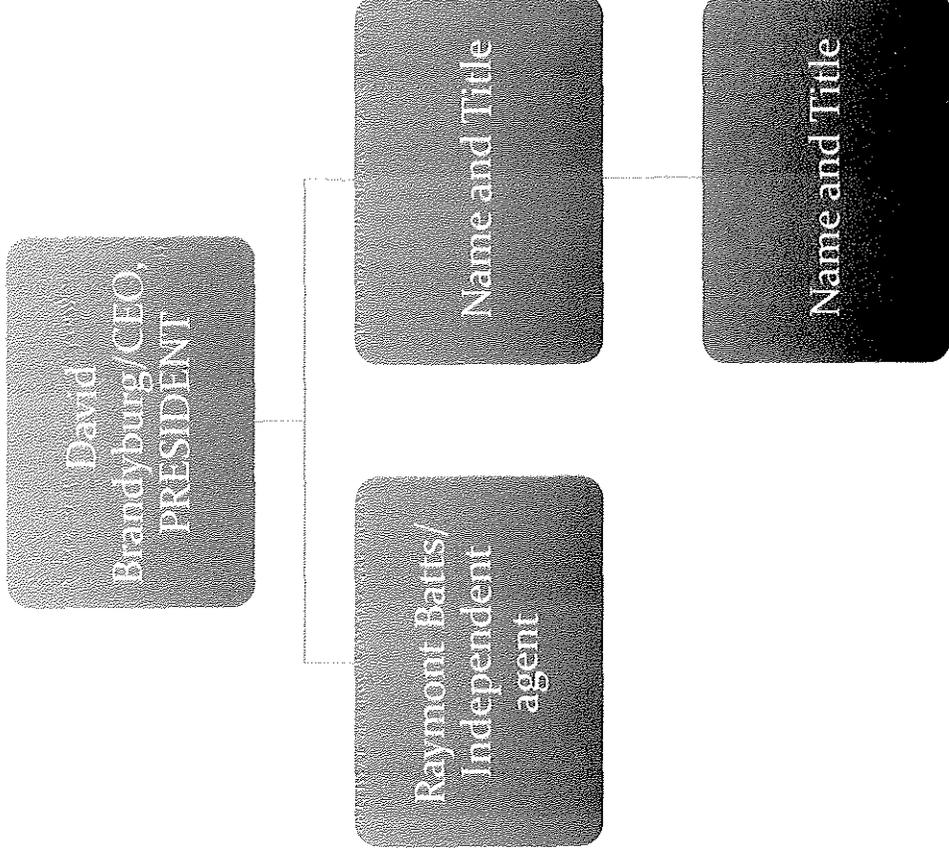
- Initially served as key resource to 25 options traders, leading to company's initiation into the S&P Futures market.
- Developed skills and flexibility allowing successful shift from floor to electronic trading platform. Provided technical and fundamental analysis to traders that assisted in defining market direction and daily trading strategies.
- Executed market position that resulted in generating revenue consistent with top 10% of colleagues.

1994-1996 COMMODITIES TRADER/PIT CLERK, Walter N. Frank & Company, New York, New York  
1992-1994 OPTIONS CLERK, Chicago Research & Trading Company, Chicago, Illinois

## **EDUCATION AND LICENSES**

Paul Quinn College      Waco, TX

# Urban Energy Group Organization Chart





# OFFICE OF THE SECRETARY OF STATE

JESSE WHITE • Secretary of State

AUGUST 26, 2013

6902-135-2

DAVID ARTHUR BRANDYBURG  
1634 W MARQUETTE RD.  
CHICAGO, IL 60636

RE URBAN ENERGY GROUP INC.

DEAR SIR OR MADAM:

IT HAS BEEN OUR PLEASURE TO APPROVE AND PLACE ON RECORD THE ARTICLES OF INCORPORATION THAT CREATED YOUR CORPORATION. WE EXTEND OUR BEST WISHES FOR SUCCESS IN YOUR NEW VENTURE.

THE CORPORATION MUST FILE AN ANNUAL REPORT AND PAY FRANCHISE TAXES PRIOR TO THE FIRST DAY OF ITS ANNIVERSARY MONTH (MONTH OF INCORPORATION) NEXT YEAR. A PRE-PRINTED ANNUAL REPORT FORM WILL BE SENT TO THE REGISTERED AGENT AT THE ADDRESS SHOWN ON THE RECORDS OF THIS OFFICE APPROXIMATELY 60 DAYS PRIOR TO ITS ANNIVERSARY MONTH.

SECURITIES CANNOT BE ISSUED OR SOLD EXCEPT IN COMPLIANCE WITH THE ILLINOIS SECURITIES LAW OF 1953, 815 ILLINOIS COMPILED STATUTES, 5/1 ET SEQ, FOR FURTHER INFORMATION CONTACT THE OFFICE OF THE SECRETARY OF STATE, SECURITIES DEPARTMENT AT (217) 782-2256 OR (312) 793-3384.

MANY SERVICES ARE NOW AVAILABLE ON-LINE AT [WWW.CYBERDRIVEILLINOIS.COM](http://WWW.CYBERDRIVEILLINOIS.COM). YOU MAY CHECK THE STATUS OF THIS CORPORATION, PURCHASE A CERTIFICATE OF GOOD STANDING OR FILE AN ANNUAL REPORT WHEN IT IS DUE.

SINCERELY,

JESSE WHITE  
SECRETARY OF STATE  
DEPARTMENT OF BUSINESS SERVICES  
CORPORATION DIVISION  
TELEPHONE (217) 782-6961

*off*

FORM **BCA 2.10** (rev. Dec. 2003)  
**ARTICLES OF INCORPORATION**  
 Business Corporation Act

Jesse White, Secretary of State  
 Department of Business Services  
 501 S. Second St., Rm. 350  
 Springfield, IL 62756  
 217-782-9522  
 217-782-6961  
 www.cyberdriveillinois.com

**Filed: 8/26/2013 Jesse White Secretary of State**



Remit payment in the form of a cashier's check, certified check, money order or an Illinois attorney's or CPA's check payable to Secretary of State.

See Note 1 on back to determine fees.

Filing Fee: \$150 Franchise Tax \$ **25.00** Total \$ **175.00** File # **69021352** Approved: **CAF**

Submit in duplicate Type or Print clearly in black ink Do not write above this line

1. Corporate Name: URBAN Energy Group Inc. **CAF**

The Corporate Name must contain the word "Corporation," "Company," "Incorporated," "Limited" or an abbreviation thereof.

2. Initial Registered Agent: DAVID Arthur BRANDYBURG  
First Name Middle Initial Last Name

Initial Registered Office: 1634 W Maquette Rd  
Number Street Suite No. (P.O. Box alone is unacceptable)

Chicago IL 60636 COOK  
City ZIP Code County **016**

3. Purposes(s) for which the Corporation is Organized: **44**  
 If more space is needed, attach additional sheets of this size.

The transaction of any or all lawful businesses for which corporations may be incorporated under the Illinois Business Corporation Act.

4. Paragraph 1 — Authorized Shares, Issued Shares and Consideration Received:

Class	Number of Shares Authorized	Number of Shares Proposed to be Issued	Consideration to be Received Thereof
<u>Common</u>	<u>500</u>	<u>500.00</u>	<u>500.00</u>
			\$

**TOTAL = \$ 500.00**

Paragraph 2 — The preferences, qualifications, limitations, restrictions and special or relative rights in respect of the shares of each class are:

If more space is needed, attach additional sheets of this size.

(cont. on back)

ITEMS 5, 6 AND 7 ARE OPTIONAL

5. a. Number of Directors constituting the initial board of directors of the corporation: \_\_\_\_\_  
 b. Names and Addresses of persons serving as directors until the first annual meeting of shareholders or until their successors are elected and qualify:

Name	Address	City, State, ZIP

6. a. It is estimated that the value of the property to be owned by the corporation for the following year wherever located will be: \$ \_\_\_\_\_  
 b. It is estimated that the value of the property to be located within the State of Illinois during the following year will be: \$ \_\_\_\_\_  
 c. It is estimated that the gross amount of business that will be transacted by the corporation during the following year will be: \$ \_\_\_\_\_  
 d. It is estimated that the gross amount of business that will be transacted from places of business in the State of Illinois during the following year will be: \$ \_\_\_\_\_

7. Other Provisions: Attach a separate sheet of this size for any other provision to be included in the Articles of Incorporation (e.g., authorizing preemptive rights, denying cumulative voting, regulating internal affairs, voting majority requirements, fixing a duration other than perpetual, etc.).

NAME(S) & ADDRESS(ES) OF INCORPORATOR(S)

8. The undersigned incorporator(s) hereby declare(s), under penalties of perjury, that the statements made in the foregoing Articles of Incorporation are true.

Dated Aug 19, 2013  
Month & Day Year

Signature and Name	Address
1. <u>[Signature]</u> <small>Signature</small> <u>DAVID BRANDYBURG</u> <small>Name (type or print)</small>	1. <u>1634 W Marquette Rd.</u> <small>Street</small> <u>Chicago Ill 60636</u> <small>City/Town State ZIP Code</small>
2. _____ <small>Signature</small> _____ <small>Name (type or print)</small>	2. _____ <small>Street</small> _____ <small>City/Town State ZIP Code</small>
3. _____ <small>Signature</small> _____ <small>Name (type or print)</small>	3. _____ <small>Street</small> _____ <small>City/Town State ZIP Code</small>

Signatures must be in BLACK INK on an original document. Carbon copy, photocopy or rubber stamp signatures may only be used on conformed copies.

NOTE: If a corporation acts as incorporator, the name of the corporation and the state of incorporation shall be shown and the execution shall be by a duly authorized corporate officer. Type or print officer's name and title beneath signature.

Note 1 — Fee Schedule:

- The initial franchise tax is assessed at the rate of 15/100 of 1 percent (\$1.50 per \$1,000) on the paid-in capital represented in this state. (The minimum initial franchise tax is \$25.)
- The filing fee is \$150.
- The minimum total due (franchise tax + filing fee) is \$175.

Note 2 — Return to:

\_\_\_\_\_  
Firm name

\_\_\_\_\_  
Attention

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City, State, ZIP Code

**RAYMOND A. BATTS**

D.O.B: 10/2/1979

2054 W. 52<sup>ND</sup> PL.  
CHICAGO, IL. 60609

(773) 799-6898

(773) 434-7380

Holder of a current Illinois drivers license

rayzillasweb@gmail.com

**Work Experience**

- CPC Laboratories, Chicago – Microbiologist/QA Specialist/cGMP Auditor(May 2012– July 2013)  
Daily testing of raw materials, swabs, batch materials, and line samples for microbial and chemical analysis. Daily testing includes total microbial count, yeast & mold count, IR, total solids, viscosity, pH, bleach determination, and determination of the presence of E. coli, S. aureus, and P. aeruginosa. Daily checks of the quality of the production. Daily auditing of production lines, blending areas, and shipping & receiving area to ensure overall quality and that General Manufacturing Practices are being met. Ensure the daily and weekly sanitization of production lines and storage tanks. Perform investigations to track contamination of finished products and implement corrective actions. Collection of raw materials from tankers and ensure that they are transferred aseptically. Perform microbial and chemical analysis on raw materials (i.e. standard plate count, IR, pH, etc.). Revision of Standard Operating Procedures. Oversee pest control program. Created a master sanitization protocol based on previous protocols.
- Silliker Laboratories, Chicago – Quality Assurance Specialist (July 2011 – February 2012)  
Reviewed and updated Global methods and Global Standard Operating Procedures (SOPs) for microbiology and chemistry. This involved reviewing methods and SOP's with Silliker's global corporate Quality Group to distinguish the best approach of ensuring that all laboratories are maintaining paramount quality practices. Reviewing as well as handling of proficiency test data for microbiology and chemistry. Aide in conducting audits on North American Laboratories.
- Silliker Laboratories, Chicago Heights – Senior microbiologist (August 2005 – June 2011)  
Head trainer in the quantitative microbiology department. Quantitative department workings, techniques included general microbial analysis, spread plating, pour plating, MPN testing. Qualitative department workings which included sample preparation, setting up for quantitative, Listeria, Salmonella and E. coli testing. Diagnostic department workings which involved rapid assay via polymerase chain reaction (PCR), plate counting, MPN counting. Media department workings included preparation laboratory media and reagents. Aide in preparation of lab personnel for internal and ISO audits.
- Chicago State University – Research assistant (April 1999 – May 2004)  
Collection of plant and insect specimens, general laboratory techniques, including, PCR, mass spectrometry, etc, general maintenance of the biology computer lab.
- Savannah River Ecology Laboratories – Research intern (May 2002 – July 2002)  
Collection of plant and animal specimens for cesium 137 analysis and stable isotope analysis. Used to determine if cesium 137 increases in concentration as it increases in trophic level.
- Corn Products Inc. – Technician (May 2001 – February 2002)  
Collection of sewerage effluent, protein analysis, reducing sugars, solids analysis, high-performance liquid chromatography (HPLC), determination of biological oxygen demand (BOD).

- Primerica Financial Services – Insurance and financial agent (September 2007 – December 2009)  
Life insurance producer, client financial services, product support.
- U.S. Energy Savings – Independent agent and consultant (May 2004 – October 2005)  
Specialized in the sale of natural gas, client services, product service and support.
- United Parcel Service – Package handler (September 2002 – August 2005)  
Package loading, destination assignment, warehouse operations and maintenance.

### **Undergraduate Education**

- Bachelor of Science completed at Chicago State University, graduating May 2004  
Major in Environmental Biology, minors in Anthropology and Chemistry.

### **Certifications**

- Lead
- BPI Air Sealing
- Grant Writing



# OFFICE OF THE SECRETARY OF STATE

---

JESSE WHITE • Secretary of State

6902-135-2

12/27/2013

DAVID BRANDYBURG  
1634 W MARQUETTE RD  
CHICAGO IL 60636

RE: URBAN ENERGY GROUP INC.

DEAR SIR OR MADAM:

ENCLOSED PLEASE FIND THE CERTIFIED COPY REQUESTED CONCERNING THE ABOVE REFERENCED CORPORATION.

THE ATTACHED WAS ASSIGNED AUTHENTICATION NUMBER 1336100887.

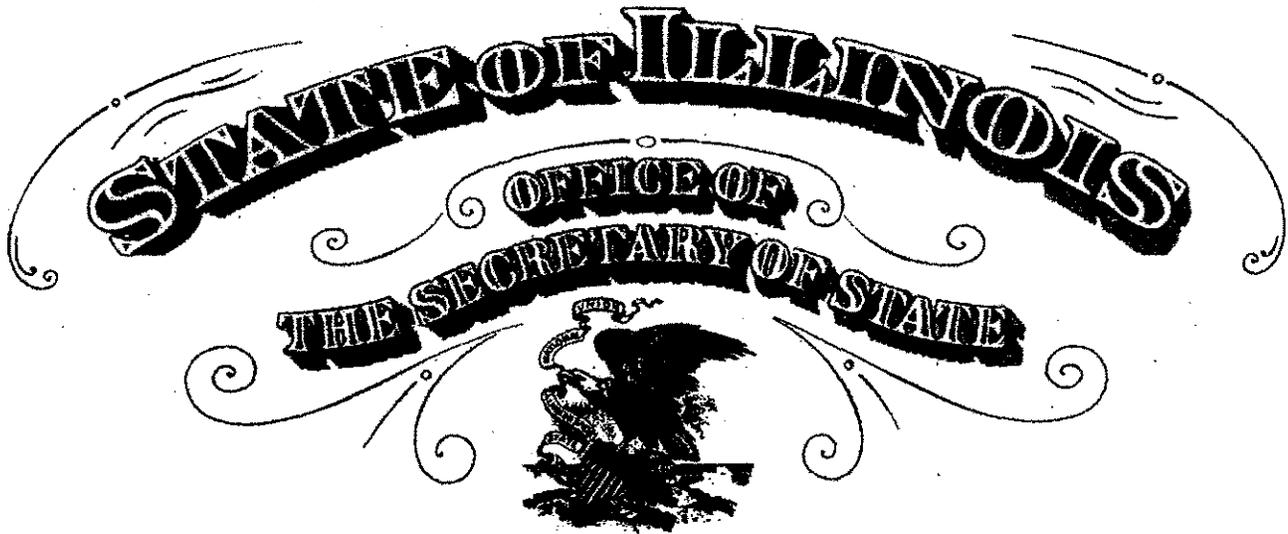
THE REQUIRED FEE IS HEREBY ACKNOWLEDGED.

SINCERELY YOURS,

JESSE WHITE  
SECRETARY OF STATE

DEPARTMENT OF BUSINESS SERVICES  
CORPORATION DIVISION  
TELEPHONE: (217) 524-8008

JW:CD



**To all to whom these Presents Shall Come, Greeting:**

*I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that*

URBAN ENERGY GROUP INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON AUGUST 26, 2013, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



**In Testimony Whereof,** I hereto set  
my hand and cause to be affixed the Great Seal of  
the State of Illinois, this 30TH  
day of DECEMBER A.D. 2013

*Jesse White*

Date of this notice: 10-16-2013

Employer Identification Number:  
46-3886918

Form: SS-4

Number of this notice: CP 575 A

URBAN ENERGY GROUP  
% DAVID BRANDYBURG  
1634 W MARQUETTE RD  
CHICAGO, IL 60636

For assistance you may call us at:  
1-800-829-4933

IF YOU WRITE, ATTACH THE  
STUB AT THE END OF THIS NOTICE.

**WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER**

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 46-3886918. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

When filing tax documents, payments, and related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear off stub and return it to us.

Based on the information received from you or your representative, you must file the following form(s) by the date(s) shown.

Form 1120

03/15/2014

If you have questions about the form(s) or the due date(s) shown, you can call us at the phone number or write to us at the address shown at the top of this notice. If you need help in determining your annual accounting period (tax year), see Publication 538, *Accounting Periods and Methods*.

We assigned you a tax classification based on information obtained from you or your representative. It is not a legal determination of your tax classification, and is not binding on the IRS. If you want a legal determination of your tax classification, you may request a private letter ruling from the IRS under the guidelines in Revenue Procedure 2004-1, 2004-1 I.R.B. 1 (or superseding Revenue Procedure for the year at issue). Note: Certain tax classification elections can be requested by filing Form 8832, *Entity Classification Election*. See Form 8832 and its instructions for additional information.

**IMPORTANT INFORMATION FOR S CORPORATION ELECTION:**

If you intend to elect to file your return as a small business corporation, an election to file a Form 1120-S must be made within certain timeframes and the corporation must meet certain tests. All of this information is included in the instructions for Form 2553, *Election by a Small Business Corporation*.

If you are required to deposit for employment taxes (Forms 941, 943, 940, 944, 945, CT-1, or 1042), excise taxes (Form 720), or income taxes (Form 1120), you will receive a Welcome Package shortly, which includes instructions for making your deposits electronically through the Electronic Federal Tax Payment System (EFTPS). A Personal Identification Number (PIN) for EFTPS will also be sent to you under separate cover. Please activate the PIN once you receive it, even if you have requested the services of a tax professional or representative. For more information about EFTPS, refer to Publication 966, *Electronic Choices to Pay All Your Federal Taxes*. If you need to make a deposit immediately, you will need to make arrangements with your Financial Institution to complete a wire transfer.

The IRS is committed to helping all taxpayers comply with their tax filing obligations. If you need help completing your returns or meeting your tax obligations, Authorized e-file Providers, such as Reporting Agents (payroll service providers) are available to assist you. Visit the IRS Web site at [www.irs.gov](http://www.irs.gov) for a list of companies that offer IRS e-file for business products and services. The list provides addresses, telephone numbers, and links to their Web sites.

To obtain tax forms and publications, including those referenced in this notice, visit our Web site at [www.irs.gov](http://www.irs.gov). If you do not have access to the Internet, call 1-800-829-3676 (TTY/TDD 1-800-829-4059) or visit your local IRS office.

**IMPORTANT REMINDERS:**

- \* Keep a copy of this notice in your permanent records. **This notice is issued only one time and the IRS will not be able to generate a duplicate copy for you.** You may give a copy of this document to anyone asking for proof of your EIN.
- \* Use this EIN and your name exactly as they appear at the top of this notice on all your federal tax forms.
- \* Refer to this EIN on your tax-related correspondence and documents.

If you have questions about your EIN, you can call us at the phone number or write to us at the address shown at the top of this notice. If you write, please tear off the stub at the bottom of this notice and send it along with your letter. If you do not need to write us, do not complete and return the stub.

Your name control associated with this EIN is URBA. You will need to provide this information, along with your EIN, if you file your returns electronically.

Thank you for your cooperation.

