

Exhibit A

- Nick Pupich
- Joe Marino



5710 N. Northwest Hwy
Chicago, IL 60646
Telephone: 773-282-7186
Fax: 773-282-7189
www.cityserviceinc.org

Affidavit of Nick Pupich

State of Illinois/County of Cook

The undersigned, Nick Pupich, being duly sworn, hereby deposes and says:

- 1) I am over the age of 18 and am a resident of the State of Illinois. I have personal knowledge of the fact herein, and if, called as a witness could testify completely thereto.
- 2) I suffer no legal disabilities and have personal knowledge of the facts set forth below.
- 3) I am a certified Journeyman with the International Brotherhood of Electrical Workers Local 134.
- 4) My IBEW Local 134 Union Card Number is D945366.
- 5) I have satisfactorily completed at least five installations of electric vehicle charging stations.

Under penalties as provided by Illinois law, the undersigned certifies that the statements set forth in this instrument are true and correct.

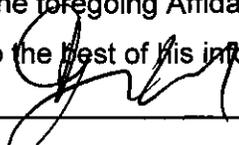
Executed this 26th day of December, 2013.

X: 
Nick Pupich

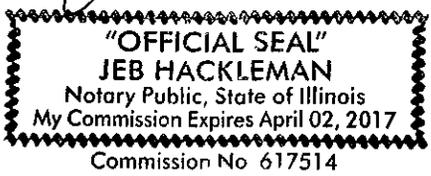
Notary Acknowledgement

State of Illinois/ County of Cook

This Affidavit was acknowledged before me on this 26th day of December, 2013 by Nick Pupich, who, being first sworn on oath according to law, deposes and says that he has read the foregoing Affidavit subscribed by him, and that the matters stated herein are true to the best of his information, knowledge, and belief.

X: 

Jeb Hackleman, Notary Public
My Commission expires 04/02/2017



INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS®
OFFICIAL RECEIPT

MEMBER'S
 COPY

Cash

Ctl#752928

0028132

Bal \$0.00

N. Bal \$0.00

I.O. PORTION		LOCAL UNION PORTION		PAID	
AMOUNT	CODE	AMOUNT	CODE	DATE	TOTAL
51.00	9	212.10	10	01/02/2014	
45.00	25	7.00	-95		315.10
				DATE PAID THRU	03/2014

JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	LU. NO.	MEMB. TYPE	CARD NO.
X	X	X										0134	A BA	D945366

REC'D OF

— Nicholas C Pupich
 — 252 Chatsworth Ave
 — Sugar Grove IL 60554

JRNYMAN WIREMAN

TRADE CLASSIFICATION

Terry Allen

FINANCIAL SECRETARY



Chicago & Cook County Building & Construction Trades Council
 INTERNATIONAL BROTHERHOOD OF
Electrical Workers Local 134 of Chicago
 Meets 1st Thursday evening of every month.
 Phone 224-3340
 600 W. Washington Blvd. Chicago, IL 60661-2490

2014
JAN.
FEB.
MAR.
36

SEN 7-25-07 D945366 A JW
 NICHOLAS C PUPICH
 252 CHATSWORTH AVE
 SUGAR GROVE, IL 60554-9475

is a member in good standing of above Organization.

Bond Bros. & Co.

President

Business Manager/Fin. Sec.



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Chicago, IL 60646
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www.cityserviceinc.org

Affidavit of Joseph Marino

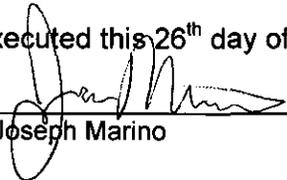
State of Illinois/County of Cook

The undersigned, Joseph Marino, being duly sworn, hereby deposes and says:

- 1) I am over the age of 18 and am a resident of the State of Illinois. I have personal knowledge of the fact herein, and if, called as a witness could testify completely thereto.
- 2) I suffer no legal disabilities and have personal knowledge of the facts set forth below.
- 3) I am a certified Journeyman with the International Brotherhood of Electrical Workers Local 134.
- 4) My IBEW Local 134 Union Card Number is A114652.
- 5) I have satisfactorily completed at least five installations of electric vehicle charging stations.

Under penalties as provided by Illinois law, the undersigned certifies that the statements set forth in this instrument are true and correct.

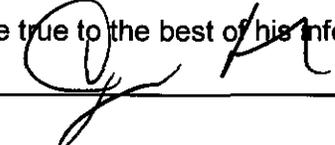
Executed this 26th day of December, 2013.

X: 
Joseph Marino

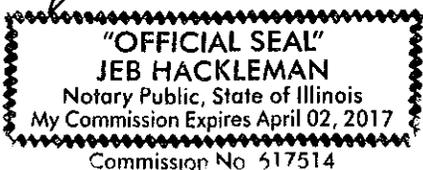
Notary Acknowledgement

State of Illinois/ County of Cook

This Affidavit was acknowledged before me on this 26th day of December, 2013 by Joseph Marino, who, being first sworn on oath according to law, deposes and says that he has read the foregoing Affidavit subscribed by him, and that the matters stated herein are true to the best of his information, knowledge, and belief.

X: 

Jeb Hackleman, Notary Public
My Commission expires 04/02/2017



MEMBER'S
COPY

OFFICIAL RECEIPT

0027050

Cash

Et1#749309

Bal 50.00

N. Bal 50.00

I.O. PORTION		LOCAL UNION PORTION				PAID								
AMOUNT	CODE	AMOUNT	CODE	AMOUNT	CODE	DATE	TOTAL							
51.00	9	212.10	10			12/27/2013								
45.00	25	7.00	-95				315.10							
						DATE PAID THROUGH	03/2014							
JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	LU. NO.	MEMB. TYPE	CARD NO.
X	X	X										0134	A BA	A114652

REC'D OF

Joseph S Marino
4015 N Moody
Chicago IL 60634

JRNYMAN WIREMAN

TRADE CLASSIFICATION

Terry Allen

FINANCIAL SECRETARY



Chicago & Cook County Building & Construction Trades Council
INTERNATIONAL BROTHERHOOD OF

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Meets 1st Thursday Evening of every month.

Phone 340

600 W. Washington Blvd. Chicago, IL 60661-2490

2014
JAN.
FEB.
MAR.
36

SEN 7-06-99 A114652 A JW

JOSEPH S MARINO

4015 N MOODY

CHICAGO, IL 60634-1508

is a member in good standing of above Organization.

Bond Bros. & Co.

President

Business Manager/Fin. Sec.

International Brotherhood of Electrical Workers

Local 134  Chicago, Illinois

This Certifies That

Joseph S Marino

has satisfactorily completed the course of training prescribed by this organization in conjunction with our Contractor Employers, through the Electrical Joint Apprenticeship and Training Trust and U.S. Dept. of Labor Bureau of Apprentice Training qualifying the above as

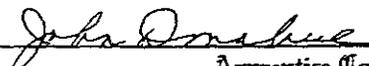
Journeyman Electrician

In recognition thereof, this **Diploma** *is issued.*

Witness our signatures and seal this 15th *day of* June, 2004


Contractor Representative


Business Manager


Apprentice Coordinator


President

