

Exhibit A

-John M. Schultz

-Gregory S. Sexton

-Scott A. Slapak

-Eric A. Lucas

Affidavit of John M. Schultz

STATE OF ILLINOIS

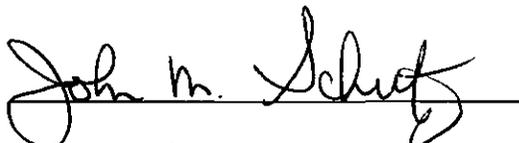
COUNTY OF DUPAGE

The undersigned, JOHN M. SCHULTZ, being duly sworn, hereby deposes and says:

1. I am over the age of 18 and am a resident of the State of Illinois. I have personal knowledge of the facts herein, and, if called as a witness, could testify completely thereto.
2. I suffer no legal disabilities and have personal knowledge of the facts set forth below.
3. I am a certified Journeyman with the International Brotherhood of Electrical Workers Local 701.
4. My IBEW Local 701 Union Card number is D642273.
5. I have satisfactorily completed at least five installations of electric vehicle charging stations.

Under penalties as provided by Illinois law, the undersigned certifies that the statements set forth in this instrument are true and correct.

Executed this 17th day of December, 2013.


John M. Schultz

NOTARY ACKNOWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF DUPAGE

This Affidavit was acknowledged before me on this 17th day of December, 2013 by John M. Schultz, who, being first duly sworn on oath according to law, deposes and says that he has read the foregoing Affidavit subscribed by him, and that the matters stated herein are true to the best of his information, knowledge, and belief.



Kaitlin J. Palcowski, Notary Public

My commission expires 03/30/2016



Local Union 701 I.B.E.W.

Electrical Apprenticeship & Training



Wheaton, Illinois

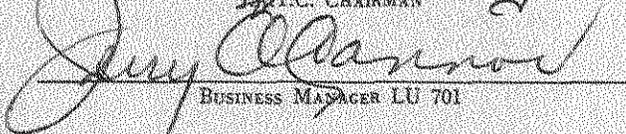


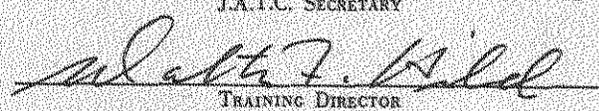
This Certificate of Completion is Awarded to

JOHN M. SCHULTZ

*This certifies that he has completed all related
classroom instruction required by the Du Page County
Joint Apprenticeship and Training Committee*

Witness our signatures and seal this 4TH day of JUNE 1983


J.A.T.C. CHAIRMAN

BUSINESS MANAGER LU 701


J.A.T.C. SECRETARY

TRAINING DIRECTOR

MEMBER'S
COPY

OFFICIAL RECEIPT

Chk# 6647

Ctl#20929

649881

P Bal \$0.00

N Bal \$0.00

LO. PORTION		LOCAL UNION PORTION		PAID		DATE	TOTAL
AMOUNT	CODE	AMOUNT	CODE	AMOUNT	CODE		
180.00	9	6.00	10			12/27/2012	
180.00	25						366.00
Dues Paid				L. U. NO.	MEMB. TYPE	CARD NO.	
12 Pmts. (Jan 2013 - Dec 2013)				0701	A BA	D642273	

REC'D OF

John M Schultz
7 Sherwood Dr
Oswego IL 60543

JRY WIREMAN

TRADE CLASSIFICATION

Frank Furco
FINANCIAL SECRETARY

Affidavit of Gregory S. Sexton

STATE OF ILLINOIS

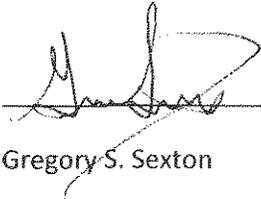
COUNTY OF DUPAGE

The undersigned, GREGORY S. SEXTON, being duly sworn, hereby deposes and says:

1. I am over the age of 18 and am a resident of the State of Illinois. I have personal knowledge of the facts herein, and, if called as a witness, could testify completely thereto.
2. I suffer no legal disabilities and have personal knowledge of the facts set forth below.
3. I am a certified Journeyman with the International Brotherhood of Electrical Workers Local 701.
4. My IBEW Local 701 Union Card number is D871321.
5. I have satisfactorily completed at least five installations of electric vehicle charging stations.

Under penalties as provided by Illinois law, the undersigned certifies that the statements set forth in this instrument are true and correct.

Executed this 17th day of December, 2013.



Gregory S. Sexton

NOTARY ACKNOWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF DUPAGE

This Affidavit was acknowledged before me on this 17th day of December, 2013 by Gregory S. Sexton, who, being first duly sworn on oath according to law, deposes and says that he has read the foregoing Affidavit subscribed by him, and that the matters stated herein are true to the best of his information, knowledge, and belief.



Kaitlin J. Palcowski, Notary Public

My commission expires 03/30/2016





The Trustees
of



The National Joint Apprenticeship and Training Committee

for the
INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS.

and the
NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION

upon the Recommendation of the
DuPage County Electrical

JOINT APPRENTICESHIP AND TRAINING COMMITTEE

do hereby present this diploma to

Gregory Sexton

In recognition of satisfactory completion of their indenture, as indicated by acquiring the minimum number of on-the-job hours, related studies and/or classroom training; thereby accomplishing a degree of knowledge and skill level which is mastered only by those who attain the goals and standards set forth by this Industry. The above named graduate is therefore worthy and deserving of the Internationally Recognized classification of

Journeyman Reclassification

which is herewith conferred as acknowledged by the signatures of the Trustees

on this eighth day of July in the year 2009

Edwin D. Hill
President, IBEW

John M. Geron
CEO, NECA



Frank Furco
JATC Chairman

William W. Kyles
JATC Secretary

FORM 1 LASER

INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS®

SERIES KP11

MEMBER'S
COPY

OFFICIAL RECEIPT

Chk# 4145

Ctl#23200

651323

P. Bal \$0.00

N. Bal \$0.00

I.O. PORTION		LOCAL UNION PORTION		PAID		TOTAL
AMOUNT	CODE	AMOUNT	CODE	DATE		
90.00	9	3.00	10	06/25/2013		
90.00	25					183.00

Dues Paid

6 Pmts. (Jul 2013 - Dec 2013)

L.U. NO.

0701

MEMB. TYPE

A

BA

X

CARD NO.

D871321

REC'D OF

Gregory S Sexton
1889 Windette Dr
Montgomery IL 60538-3301

JRY WIREMAN

TRADE CLASSIFICATION

Frank Furco

FINANCIAL SECRETARY

Affidavit of Scott A. Slapak

STATE OF ILLINOIS

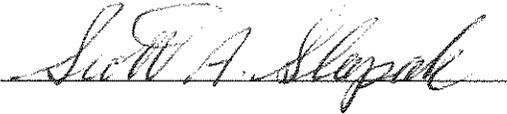
COUNTY OF DUPAGE

The undersigned, SCOTT A. SLAPAK, being duly sworn, hereby deposes and says:

1. I am over the age of 18 and am a resident of the State of Illinois. I have personal knowledge of the facts herein, and, if called as a witness, could testify completely thereto.
2. I suffer no legal disabilities and have personal knowledge of the facts set forth below.
3. I am a certified Journeyman with the International Brotherhood of Electrical Workers Local 701.
4. My IBEW Local 701 Union Card number is D642225.
5. I have satisfactorily completed at least five installations of electric vehicle charging stations.

Under penalties as provided by Illinois law, the undersigned certifies that the statements set forth in this instrument are true and correct.

Executed this 17th day of December, 2013.



Scott A. Slapak

NOTARY ACKNOWLEDGEMENT

STATE OF ILLINOIS

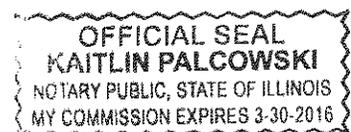
COUNTY OF DUPAGE

This Affidavit was acknowledged before me on this 17th day of December, 2013 by Scott A. Slapak, who, being first duly sworn on oath according to law, deposes and says that he has read the foregoing Affidavit subscribed by him, and that the matters stated herein are true to the best of his information, knowledge, and belief.



Kaitlin J. Palcowski, Notary Public

My commission expires 03/30/2016



Local Union 701 I.B.E.W. Journeyman Training

Wheaton



Illinois

This Certificate of Completion is Awarded to

SCOTT A. SLAPAK

*and certifies that he has complied with all requirements
prescribed by the DuPage County Joint Apprenticeship and
Training Committee for Journeyman Wireman.*

Witness our signatures and seal this 4TH day of MAY 1989

Frederick Messmer
President

Stanley W. Perry
Business Manager

Robert J. Huber
TRUSTEE

Tom J. ...
TRUSTEE

Walter H. ...
TRAINING DIRECTOR

Edward J. Rossi
INSTRUCTOR

MEMBER'S
COPY

OFFICIAL RECEIPT

Chk# 4203

Ctl#23142

651265

P. Bal \$0.00

N. Bal \$0.00

I.O. PORTION		LOCAL UNION PORTION				DATE	PAID	TOTAL
AMOUNT	CODE	AMOUNT	CODE	AMOUNT	CODE			
90.00	9	3.00	10			06/19/2013		
90.00	25							183.00
Dues Paid					LU. NO.	MEMB. TYPE	CARD NO.	
6 Pmts. (Jul 2013 - Dec 2013)					0701	A X	D642225	

REC'D OF

— Scott A Slapak
— 1964 Sheffield Ln
— Wheaton IL 60189
—

JRY WIREMAN

TRADE CLASSIFICATION

Frank Furco

FINANCIAL SECRETARY

Affidavit of Eric A. Lucas

STATE OF ILLINOIS

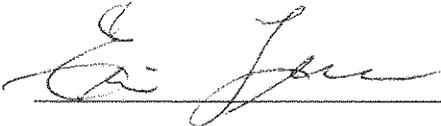
COUNTY OF DUPAGE

The undersigned, ERIC A. LUCAS, being duly sworn, hereby deposes and says:

1. I am over the age of 18 and am a resident of the State of Illinois. I have personal knowledge of the facts herein, and, if called as a witness, could testify completely thereto.
2. I suffer no legal disabilities and have personal knowledge of the facts set forth below.
3. I am a certified Journeyman with the International Brotherhood of Electrical Workers Local 701.
4. My IBEW Local 701 Union Card number is D964419.
5. I have satisfactorily completed at least five installations of electric vehicle charging stations.

Under penalties as provided by Illinois law, the undersigned certifies that the statements set forth in this instrument are true and correct.

Executed this 17th day of December, 2013.



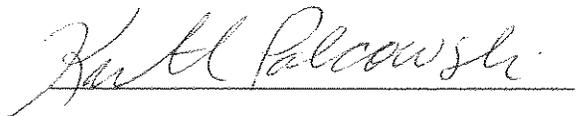
Eric A. Lucas

NOTARY ACKNOWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF DUPAGE

This Affidavit was acknowledged before me on this 17th day of December, 2013 by Eric A. Lucas, who, being first duly sworn on oath according to law, deposes and says that he has read the foregoing Affidavit subscribed by him, and that the matters stated herein are true to the best of his information, knowledge, and belief.



Kaitlin J. Palcowski, Notary Public

My commission expires 03/30/2016





The Trustees
of

Joint Apprenticeship and Training Committee



for the
and the

upon the recommendation of the
Essex County Electrical

do hereby present this diploma to

Eric Lucas

to be sustained in preference to other candidates, as indicated by receiving the maximum number of votes, with
from the board of trustees and the Association, thereby demonstrating a degree of knowledge and skill level which is
recognized and by those who set the grade and standards set forth by this industry. The above named graduate
is recognized as a Journeyman Wireman of the International Brotherhood of Electrical Workers.

Journeyman Wireman

which is hereby conferred as acknowledged by the signatures of the Trustees
on this nineteenth day of May in the year 2000



[Faint signatures]

[Handwritten signatures]

MEMBER'S
COPY

OFFICIAL RECEIPT

Chk# ONLINE

Ctl#24158

652282

P. Bal \$0.00

N. Bal \$0.00

I.O. PORTION		LOCAL UNION PORTION		PAID		TOTAL	
AMOUNT	CODE	AMOUNT	CODE	AMOUNT	CODE		DATE
45.00	9	1.50	10			09/30/2013	91.50
45.00	25						
Dues Paid				I.U. NO.	MEMB. TYPE	CARD NO.	
3 Pmts. (Oct 2013 - Dec 2013)				0701	A BA	D964419	
					X		

REC'D OF

Eric A Lucas
604 E 92nd Place
Chicago IL 60619

JRY WIREMAN

TRADE CLASSIFICATION

Frank Furco

FINANCIAL SECRETARY