

**Attachment B**

**Foreign Registration with the State of Illinois**



## OFFICE OF THE SECRETARY OF STATE

JESSE WHITE • Secretary of State

NOVEMBER 07, 2013

0452711-9

MINETTE MACNAMERA  
151 E LAUREL AVENUE #102  
LAKE FOREST, IL 60045-0000

RE BETTER COST ENERGY LLC

# 0452-711-9

DEAR SIR OR MADAM:

IT HAS BEEN OUR PLEASURE TO APPROVE YOUR REQUEST TO TRANSACT BUSINESS IN THE STATE OF ILLINOIS. ENCLOSED PLEASE FIND THE APPROVED APPLICATION FOR ADMISSION.

PLEASE NOTE! THE LIMITED LIABILITY COMPANY MUST FILE AN ANNUAL REPORT PRIOR TO THE FIRST DAY OF THIS MONTH OF QUALIFICATION NEXT YEAR. FAILURE TO TIMELY FILE WILL RESULT IN A \$300 PENALTY AND/OR REVOCATION. A PRE-PRINTED ANNUAL REPORT WILL BE MAILED TO THE REGISTERED AGENT AT THE ADDRESS ON OUR RECORDS APPROXIMATELY 45 DAYS BEFORE THE DUE DATE.

MANY OF OUR SERVICES ARE AVAILABLE AT OUR CONTINUOUSLY UPDATED WEBSITE. VISIT [WWW.CYBERDRIVEILLINOIS.COM](http://WWW.CYBERDRIVEILLINOIS.COM) TO VIEW THE STATUS OF THIS COMPANY, PURCHASE A CERTIFICATE OF GOOD STANDING, OR EVEN FILE THE ANNUAL REPORT REFERRED TO IN THE EARLIER PARAGRAPH.

SINCERELY YOURS,

JESSE WHITE  
SECRETARY OF STATE  
DEPARTMENT OF BUSINESS SERVICES  
LIMITED LIABILITY DIVISION  
(217) 524-8008

Form **LLC-45.5**

May 2012

Secretary of State

Department of Business Services

Limited Liability Division

501 S. Second St., Rm. 351

Springfield, IL 62756

217-524-8008

www.cyberdriveillinois.com

Payment must be made by certified check, cashier's check, Illinois attorney's check, C.P.A.'s check or money order payable to Secretary of State.

Illinois  
Limited Liability Company Act  
**Application for Admission to  
Transact Business**

**SUBMIT IN DUPLICATE**

Type or Print Clearly.

This space for use by Secretary of State.

Filing Fee: \$500

Penalty: \$     

Approved:     

FILE # 0452-711-9

This space for use by Secretary of State.

**FILED**

**NOV 07 2013**

**JESSE WHITE  
SECRETARY OF STATE**

1. Limited Liability Company Name: Better Cost Energy LLC

2. Assumed Name: \_\_\_\_\_

(This item is only applicable if the company name in item 1 is not available for use in Illinois, in which case form LLC 1.20 must be completed and submitted with this application.)

3. Jurisdiction of Organization: Maryland

4. Date of Organization: July 12, 2012

5. Period of Duration: Perpetual

(Enter Perpetual unless there is a Date of Dissolution provided in the agreement, in which case enter that date.)

6. Address of the Principal Place of Business: (P.O. Box alone or c/o is unacceptable.)

4938 Hampden Lane, Suite 556

Number

Street

Suite #

Bethesda, Maryland 20814

City

State

ZIP Code

7. Registered Agent: Minette MacNamera

First Name

Middle Name

Last Name

Registered Office: 151 E. Laurel Avenue #102

Number

Street

Suite #

(P.O. Box alone or c/o is unacceptable.)

Lake Forest, IL 60045

City

IL

Zip Code

8. If applicable, Date on which Company first conducted business in Illinois: N/A

(continued on back)

9. Purpose(s) for which the Company is Organized and Proposes to Conduct Business in Illinois: \_\_\_\_\_

Brokering Electricity

10. The Limited Liability Company: (check one)

a.  is managed by the **manager(s)** (List names and addresses.)

Jeffery Council 6 McKay Circle, Cabin John, MD 20818

Peter Leiter 12714 Veirs Mill Road, Suite 204, Rockville, MD 20853

b.  has management vested in the **member(s)** (List names and addresses.)

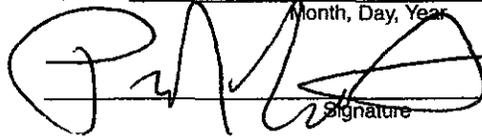
11. The Illinois Secretary of State is hereby appointed the agent of the Limited Liability Company for service of process under circumstances set forth in subsection (b) of Section 1-50 of the Illinois Limited Liability Company Act.

12. This application is accompanied by a Certificate of Good Standing or Existence, duly authenticated within the last 60 days, by the officer of the state or country wherein the LLC is formed.

13. The undersigned affirms, under penalties of perjury, having authority to sign hereto, that this application for admission to transact business is to the best of my knowledge and belief, true, correct and complete.

Dated: October 09, 2013

Month, Day, Year

  
\_\_\_\_\_  
Signature

Peter A. Leiter, Secretary/Treasurer MGR  
Name and Title (type or print)

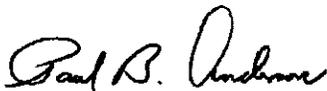
\_\_\_\_\_  
If applicant is signing for a Company or other Entity, state Name of Company and indicate whether it is a member or manager of the LLC.

**STATE OF MARYLAND**  
**Department of Assessments and Taxation**

I, PAUL B. ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO LIMITED LIABILITY COMPANIES , OR THE RIGHTS OF LIMITED LIABILITY COMPANIES TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT BETTER COST ENERGY LLC , REGISTERED JULY 12, 2012, IS A LIMITED LIABILITY COMPANY EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF MARYLAND, AND THAT THE LIMITED LIABILITY COMPANY IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING TO TRANSACT BUSINESS.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS AUGUST 24, 2013.



Paul B. Anderson  
Charter Administrator



301 West Preston Street, Baltimore, Maryland 21201  
Telephone Balto. Metro (410) 767-1344 / Outside Balto. Metro (888) 246-5941 0008420371  
MRS (Maryland Relay Service) (800) 735-2258 TT/Voice  
Fax (410) 333-7097

CRTGST



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**OFFICE OF THE SECRETARY OF STATE**

**JESSE WHITE • Secretary of State**

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**October 22, 2013**

**Peter Leiter  
12714 Veirs Mill Road  
Suite 204  
Rockville, MD 20853**

**RE: Better Cost Energy LLC**

**Dear Sir:**

**Returned herewith is the Application for Admission to Transact Business and check in the amount of \$500.00.**

**Your attention is directed to item 5. If the company has an ongoing duration, state "perpetual".**

**If you have any questions, please contact our office at the number listed below.**

**Limited Liability Division  
Department of Business Services  
Illinois Secretary of State  
501 S. Second Street, 351 Howlett Building  
Springfield, IL 62756  
217-524-8008  
lbare@ilsos.net**

**LB: aw**

**Enclosures**

THE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND ON WHITE PAPER. IF COPIED THE WORD "VOID" WILL ALSO APPEAR.



84-487  
1111

# CASHIER'S CHECK

9100151410

DATE 10/10/2013

ISSUING REGION 081

BRANCH VEIRS MILL

BRANCH DID 61213

FIVE HUNDRED DOLLARS AND 00 CENTS

PAY TO THE ORDER OF \*\*\*\*SECRETARY OF STATE\*\*\*\*

\$ 500.00

Drawer: Capital One, N.A.

*[Handwritten Signature]*  
AUTHORIZED SIGNATURE

RE:

Read the reverse side for important information on the reissuance of lost, destroyed, or stolen cashier's check.

THE BACK OF THIS DOCUMENT CONTAINS AN ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW

⑈9100151410⑈ ⑆111104879⑆ 76 20⑈0001 6⑈

100-1250 (R 7/11)  
SECURITY WATERMARK DETECTOR