MEMORIALIZATION OF EX PARTE COMMUNICATION FROM INTERESTED PARTY

ICC Docket Number, or Docket Number or Case Number from Other Jurisdiction

(Please be specific): 12-0598

Subject of the Communication (Note - This field is limited to 8 lines of text):

1) ATXI's use of an alternative 345 kV transmission line route between Kincaid and Mt. Zion

2) The location of the Mt. Zion 345 kV substation site

3) ATXI's use of breaker-and-a-half bus configurations at its proposed substations.

Name of the Commission Officer or Employee Making Report (first, then last name):

Greg | Rockrohr

Job Title:

Senior Electrical Engineer

Names and Job Titles of Other Commission Employees Present:

Roy Buxton, Engineering Manager, Safety and Reliability Division

Date of Communication: Oct 16, 2013

Location of Parties to Communication:

Springfield

Mode of Communication (Please Check All That Apply):

☐ e-Mail ☐ FAX ☒ In Person ☐ Mail ☒ Telephone

Nature and Substance of All Oral Communications (Note - This field is limited to 15 lines of text):

ATXI inquired about the type of information Staff believed it should provide in its testimony regarding the three topics identified above.

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Responses Made to Written or Oral Communications (Note - This field is limited to 8 lines of text):

Mr. Rockrohr and Mr. Buxton explained that Staff's belief was that ATXI should provide all the information available regarding each of the three topics in a manner that is understandable to non-technical readers.

Please Check One:

☐ Submitted are copies of all written items received (optional).

☒ No written communications were received.

☐ Written communications were received but are not being submitted.

Please Check One:

☐ Submitted are copies of written responses (optional).

☒ No written responses were made.

☐ Written responses were made but are not being submitted.

Name of, Title of, and Entity Represented by Person Communicating to You:

Gary Brownfield, Supervising Engineer Transmission Planning, Ameren Services
Scott Deffenderfer, Principal Engineer Transmission Planning, Ameren Services
Dennis Kramer, Senior Director Transmission Policy & Planning, Ameren Services

State What Action, If Any, the Person Requested or Recommended (Note - 11 lines of text):

none

Include Any Other Information You Deem Pertinent (Note - Limited to 8 lines of text):

none

Instructions for Locking the Form and Submitting It to e-Docket:

Once you've completed this form and any other necessary documentation, please lock the form and submit it, together with any accompanying documents, to e-Docket. If you are submitting additional documents with the form, please convert those documents first to PDF files by following the instructions below. Using this method will ensure that the contents of the accompanying documents cannot later be changed.

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To save a Word or Excel document as a PDF, click on the Office button in the upper left-hand corner of the screen, move the cursor to "Save As," and select the "PDF or XPS" option. "Pdf" will appear as the default choice in the "save as type" pull down menu. Once you've converted the necessary documents and named them, please identify those additional documents in the "Other Pertinent Information" field above.

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Under Section 5-50(b-5) of the State Officials and Employees Ethics Act, the information required by this form shall promptly be memorialized and made a part of the record.

Print Form