

APPENDIX A

CHICAGO SUBURBAN SERVICE AREA

A. Lee Avenue Watermain Extension

PARCEL A, DESCRIBED AS THE NORTH ½ OF LOT 70 IN FOREST RIVER, A SUBDIVISION OF THE NORTH ½ OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 8, 1934 AS DOCUMENT 11497609, IN COOK COUNTY, ILLINOIS.

PARCEL B, DESCRIBED AS THE SOUTH ½ OF LOT 70 IN FOREST RIVER, A SUBDIVISION OF THE NORTH ½ OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 8, 1934 AS DOCUMENT 11497609, IN COOK COUNTY, ILLINOIS.

PARCEL C, DESCRIBED AS THE NORTH HALF OF LOT 69 IN FOREST RIVER, A SUBDIVISION OF THE NORTH HALF OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 8, 1934 AS DOCUMENT 11497609, IN COOK COUNTY, ILLINOIS.

PARCEL D, DESCRIBED AS THE SOUTH HALF OF LOT 69 IN FOREST RIVER, A SUBDIVISION OF THE NORTH HALF OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 8, 1934 AS DOCUMENT 11497609, IN COOK COUNTY, ILLINOIS.

LIBERTY RIDGE SERVICE AREA

A. Herrick Drive – Residence

THE SOUTH 100.00 FEET OF THE NORTH 333.0 FEET BOTH AS MEASURED ON THE EAST LINE AND PARALLEL TO THE NORTH LINE OF LOT OR BLOCK 5 IN C. L. HERRICK'S ASSESSMENT PLAT OF PART OF THE WEST HALF OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16, 1948 AS DOCUMENT 547308, IN DUPAGE COUNTY, ILLINOIS, AND CERTIFICATE OF CORRECTION DATED JUNE 29, 1948 AND RECORDED JUNE 30, 1948, AS DOCUMENT 548431, IN DUPAGE COUNTY, ILLINOIS.

SANTA FE SERVICE AREA

C. Bekins Van Line

THAT PART OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE ORIGINAL CENTER LINE OF U.S. HIGHWAY NO. 66 WITH THE WEST LINE OF SAID SECTION 13, SAID ORIGINAL CENTER LINE BEING 100.0 FEET SOUTHEASTERLY (MEASURED AT A RIGHT ANGLE) OF THE CENTER LINE OF FEDERAL AID HIGHWAY ROUTE 34, AS SHOWN ON PLAT RECORDED AUGUST 8, 1950, AS DOCUMENT 677816; THENCE NORTHEASTERLY, ALONG SAID ORIGINAL CENTER LINE OF SAID HIGHWAY, TO A POINT THAT IS 768.26 FEET SOUTHWESTERLY OF THE NORTHWEST CORNER OF THE PREMISES CONVEYED TO WELLS PETROLEUM COMPANY BY DEED RECORDED JANUARY 12, 1950, AS DOCUMENT 667072; THENCE SOUTHEASTERLY ALONG A LINE THAT IS 768.26 FEET SOUTHWESTERLY OF AND PARALLEL TO THE WESTERLY LINE OF THE PREMISES CONVEYED BY DOCUMENT 667072, A DISTANCE OF 627.05 FEET TO A POINT IN A LINE THAT IS 627.0 FEET (MEASURED AT A RIGHT ANGLE) SOUTHEASTERLY FROM AND PARALLEL WITH THE ORIGINAL CENTER LINE OF SAID HIGHWAY; THENCE SOUTHWESTERLY, ALONG SAID LINE, TO A POINT IN THE WEST LINE OF SAID SECTION; THENCE NORTH, ALONG THE WEST LINE OF SAID SECTION, 747.89 FEET TO A POINT OF BEGINNING. (EXCEPTING THEREFROM THE RIGHT OF WAY OF SAID U.S. HIGHWAY NO. 66 AND EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS: THAT PART OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THAT POINT OF INTERSECTION OF THE ORIGINAL CENTER LINE OF U.S. HIGHWAY NO. 66 WITH THE WEST LINE OF SAID SECTION 13, SAID ORIGINAL CENTER LINE BEING 100.00 FEET SOUTHEASTERLY (MEASURED AT A RIGHT ANGLE) OF THE CENTER LINE OF FEDERAL AID HIGHWAY ROUTE 34 AS SHOWN ON THE PLAT RECORDED AUGUST 8, 1950 AS DOCUMENT 677816; THENCE NORTHEASTERLY, ALONG SAID ORIGINAL CENTER LINE OF U.S. HIGHWAY NO. 66, TO A POINT THAT IS 968.26 FEET SOUTHWESTERLY OF THE NORTHWEST CORNER OF THE PREMISES CONVEYED TO WELL PETROLEUM COMPANY BY DEED RECORDED JANUARY 12, 1950, AS DOCUMENT 667072, FOR A POINT OF

BEGINNING; THENCE CONTINUING NORTHEASTERLY, ALONG SAID ORIGINAL CENTER LINE OF U.S. HIGHWAY NO. 66, A DISTANCE OF 200 FEET TO A POINT THAT IS 768.26 FEET SOUTHWESTERLY OF SAID NORTHWEST CORNER OF THE PREMISES CONVEYED BY DOCUMENT NO. 667072; THENCE SOUTHEASTERLY, ALONG A LINE THAT IS 768.26 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE WESTERLY LINE OF SAID PREMISES CONVEYED BY DOCUMENT NO. 667072, A DISTANCE OF 627.05 FEET TO A POINT ON A LINE THAT IS 627.0 FEET (MEASURED AT A RIGHT ANGLE) SOUTHEASTERLY OF AND PARALLEL WITH SAID ORIGINAL CENTER LINE OF U.S. HIGHWAY NO. 66; THENCE SOUTHWESTERLY, ALONG THE

LAST DESCRIBED LINE, A DISTANCE OF 200 FEET TO A POINT ON A LINE THAT IS 968.26 FEET SOUTHWESTERLY OF AND PARALLEL WITH SAID WESTERLY LINE OF THE PREMISES CONVEYED BY DOCUMENT 667072; THENCE NORTHWESTERLY, ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 627.05 FEET TO THE POINT OF BEGINNING. (EXCEPTING THEREFROM THE RIGHT OF WAY OF U.S. HIGHWAY NO. 66, AS DEDICATED PER DOCUMENT NO. 587471), AND EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS: THAT PART OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE ORIGINAL CENTER LINE OF U.S. HIGHWAY NO. 66 WITH THE WEST LINE OF SAID SECTION 13, SAID ORIGINAL CENTER LINE BEING 100.0 FEET SOUTHEASTERLY (MEASURED AT RIGHT ANGLE) OF THE CENTER LINE OF FEDERAL AID HIGHWAY ROUTE 34 AS SHOWN ON THE PLAT RECORDED AUGUST 8, 1950, AS DOCUMENT NO 677816; THENCE NORTHEASTERLY, ALONG SAID ORIGINAL CENTER LINE OF U.S. HIGHWAY 66, TO A POINT THAT IS 1068.26 FEET SOUTHWESTERLY OF THE NORTHWEST CORNER OF PREMISES CONVEYED TO WELLS PETROLEUM COMPANY BY DEED RECORDED JANUARY 12, 1950, AS DOCUMENT NO. 667072. FOR A POINT OF BEGINNING; THENCE CONTINUING NORTHEASTERLY, ALONG SAID ORIGINAL CENTER LINE OF U.S. HIGHWAY NO. 66, A DISTANCE OF 100.00 FEET TO A POINT THAT IS 968.26 FEET SOUTHWESTERLY OF SAID NORTHWEST CORNER OF THE PREMISES CONVEYED BY DOCUMENT NO. 667072; THENCE SOUTHEASTERLY, ALONG A LINE THAT IS 968.26 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE WESTERLY LINE OF SAID PREMISES CONVEYED BY DOCUMENT NO. 667072, A DISTANCE OF 627.05 FEET TO A POINT ON A LINE THAT IS 627.0 FEET (MEASURED AT A RIGHT ANGLE) SOUTHEASTERLY OF AND PARALLEL WITH SAID ORIGINAL CENTER LINE OF U.S. HIGHWAY NO. 66; THENCE SOUTHWESTERLY, ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 100.0 FEET TO A LINE THAT IS 1068.26 FEET SOUTHWESTERLY OF AND PARALLEL WITH SAID WESTERLY LINE OF THE PREMISES CONVEYED BY DOCUMENT NO. 667072; THENCE NORTHWESTERLY, ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 627.05 FEET TO THE POINT OF BEGINNING. (EXCEPTING THEREFROM THE RIGHT OF WAY OF U.S. HIGHWAY NO. 66 AS DEDICATED PER DOCUMENT NO. 587471), ALL IN WILL COUNTY, ILLINOIS.

COMMON ADDRESS: 535 E. SOUTH FRONTAGE ROAD (I-55), BOLINGBROOK, ILLINOIS.

D. Fab Express

THAT PART OF THE EAST HALF OF THE NORTH HALF OF SECTION 23 IN TOWNSHIP 37 NORTH, AND IN RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE TOWNSHIP AS HEREINAFTER DESCRIBED: BEGINNING AT A POINT IN THE ORIGINAL CENTERLINE OF U.S. HIGHWAY ROUTE NO. 66-A, WHICH IS A POINT OF INTERSECTION WITH THE SOUTH LINE EXTENDED WEST OF UNIT NO. 2 OF REED'S CREST OF HILL ESTATES, A SUBDIVISION ACCORDING TO THE PLAT OF SAID UNIT NO. 2 RECORDED APRIL 2, 1951, IN PLAT BOOK 27, PAGE 48, AS DOCUMENT NO. 688534, THENCE NORTH 89 DEGREE S 21 MINUTES EAST ALONG THE SOUTH LINE OF SAID UNIT NO. 2, 860.83 FEET TO THE SOUTHEAST CORNER OF LOT 5 IN SAID UNIT NO. 2, THENCE SOUTH 22 DEGREES, 12 MINUTES WEST 386.93 FEET TO A POINT, THENCE SOUTH 88 DEGREES 17 MINUTES WEST 420.77 FEET, THENCE NORTH 64 DEGREES, 22 MINUTES WEST 126.51 FEET, THENCE NORTH 63 DEGREES, 45 MINUTES WEST 305.44 FEET TO THE CENTER LINE OF U.S. HIGHWAY 66-A, THENCE NORTH ALONG THE CENTER OF SAID HIGHWAY 195.37 FEET TO THE POINT OF BEGINNING, AND CONTAINING 6.3 ACRES MORE OR LESS.

DUPAGE SERVICE AREA

<u>Property Index Numbers</u>	<u>Address</u>
08-11-204-007	598 Hitchcock Lane
08-11-204-008	592 Hitchcock Lane
08-11-204-009	588 Hitchcock Lane
08-11-204-010	584 Hitchcock Lane
08-11-204-011	582 Hitchcock Lane
08-11-204-012	5104 Westview Lane
08-11-209-008	576 Hitchcock Lane
08-11-209-009	574 Hitchcock Lane

APPENDIX B

SOUTHWEST SUBURBAN SERVICE AREA

A. Our Mother of Good Counsel

THE WEST 425 FEET OF THE NORTH 45 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE NORTH 513 FEET THEREOF. IN WILL COUNTY, ILLINOIS.

B. Commercial Building, 12620 W. 159<sup>th</sup> Street

THE WEST 165.00 FEET OF THE SOUTH 450.00 FEET OF THE WEST 340.00 FEET OF THE WEST ½ OF THE WEST ½ OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS.  
(EXCEPT THAT PART TAKEN FOR HIGHWAY PURPOSED)

C. Len Kamp Residence

LOT 11 IN SPRING CREEK, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 9, 1986 AS DOCUMENT NO R86-58228. IN WILL COUNTY, ILLINOIS.

D. Homer Skate & Rink

THE SOUTH 467 FEET OF THE NORTH 1615 FEET OF THE WEST 467 FEET OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 13, IN TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS.

E. Woodbine West Estates

THE NORTH 25 ACRES OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART DESCRIBED AS FOLLOWS: THE SOUTH 466.69 FEET OF THE NORTH 753.69 FEET OF THE WEST 466.69 FEET OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER.

TOGETHER WITH;  
THE SOUTH 15 ACRES OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN;

TOGETHER WITH;  
THE WEST 15 ACRES OF THE NORTH 55.57 ACRES OF THE WEST 141.50 ACRES OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN;

TOGETHER WITH;  
THE SOUTH 466.69 FEET OF THE NORTH 753.69 FEET OF THE WEST 466.69 FEET OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN;  
ALL IN WILL COUNTY, ILLINOIS.

F. Resident (North of DeBoer Woods)

PARCEL 1: THE EAST 66 FEET AS MEASURED ON THE NORTH LINE OF LOT 16 IN SPRING CREEK TRAILS, A SUBDIVISION OF PART OF THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 5, 1979 AS DOCUMENT NO. R79-0622 IN WILL COUNTY, ILLINOIS.

PARCEL 2: THE EAST 623.43 FEET, AS MEASURED ALONG THE SOUTH LINE THEREOF, AND THE NORTH 16.5 FEET AS MEASURED ALONG THE WEST LINE THEREOF, OF THE NORTH  $\frac{1}{2}$  OF THE NORTH  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS.

G. Gas City

THAT PART OF THE EAST 492.76 FEET OF THE WEST 2038.51 FEET OF THE SOUTH 271.00 FEET OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE SOUTH 50.00 FEET THEREOF TAKEN FOR HIGHWAY PURPOSES BY INSTRUMENT RECORDED MAY 4, 1932, AS DOCUMENT NO. 457952), ALL IN WILL COUNTY, ILLINOIS.

H. Circle W. Tractor

THE EAST 175.00 FEET OF THE SOUTH 450.00 FEET OF THE WEST  $\frac{1}{2}$  OF THE WEST  $\frac{1}{2}$  OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS.

K. Nick Pitsilos Property

PROPERTY ADDRESS: 14316 S. BELL ROAD, LOCKPORT, IL

PARCEL 1: THE NORTH 247.50 FEET (EXCEPT THE NORTH 222.50 FEET THEREOF AND EXCEPT THE EAST 50 FEET THEREOF DEDICATED FOR PUBLIC ROAD BY DOCUMENT NUMBER R89-34624) OF THE EAST 132.00 FEET OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 330.00 FEET (EXCEPT THE NORTH 247.50 FEET THEREOF AND EXCEPT THE EAST 50 FEET THEREOF DEDICATED FOR PUBLIC ROAD BY DOCUMENT NUMBER R89-34624) OF THE EAST 264.00 FEET OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS.

PROPERTY ADDRESS: 14320 S. BELL ROAD, LOCKPORT, IL  
THE NORTH 610 FEET OF THE EAST 264 FEET, (EXCEPT THE NORTH 20 RODS AND THE SOUTH 50 FEET THEREOF) IN THE NORTHEAST  $\frac{1}{4}$  OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS.

L. 3 Residents (North of Heather Estates)

THE EAST 350 FEET OF THE WEST 400 FEET OF THE NORTH 623 FEET (EXCEPT THE SOUTH 300 FEET THEREOF) OF THE NORTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 13909 WILL COOK ROAD, ORLAND PARK, IL 60467, PERMANENT INDEX NUMBER 27-06-300-010

THE NORTH 150 FEET OF THE SOUTH 300 FEET OF THE NORTH 623 FEET OF THE EAST 350 FEET OF THE WEST 400 FEET OF THE NORTHWEST QUARTER (NW  $\frac{1}{4}$ ) OF THE SOUTHWEST QUARTER (SW  $\frac{1}{4}$ ) OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 13929 WILL COOK ROAD, ORLAND PARK, IL 60467, PERMANENT INDEX NUMBER 27-06-300-011

THE SOUTH 150 FEET OF THE NORTH 623 FEET OF THE EAST 350 FEET OF THE WEST 400 FEET OF THE NORTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 6 TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 13939 S. WILL COOK ROAD, ORLAND TOWNSHIP, IL 60462, PERMANENT INDEX NUMBER 27-06-300-012

Parcel M

Parcel 1

EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 13, RANGE 11 EAST, TOWNSHIP 36 NORTH IN WILL COUNTY, ILLINOIS.

Parcel 2

SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, RANGE 11 EAST, TOWNSHIP 36 NORTH IN WILL COUNTY, ILLINOIS.

Parcel N

THE SOUTH 262 FEET OF THE WEST 718 FEET OF THE EAST 918 FEET OF THE WEST HALF OF THE SOUTHEAST QUARTER, IN SECTION 10, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS.

Parcel P

THE NORTH 208.0 FEET OF THE EAST 208.0 FEET OF THE NORTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE EAST 185.0 FEET (EXCEPT THE NORTH 208.0 FEET THEREOF) LYING NORTH OF THE CENTERLINE OF THE DITCH, OF THE SAID NORTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 6, ALL THE FOREGOING DESCRIBED PROPERTY TAKEN AS A TRACT; EXCEPTING FROM SAID TRACT THAT PART THEREOF LYING EASTERLY OF THE FOLLOWING DESCRIBED STRAIGHT LINE, TO WIT: BEGINNING AT A POINT IN THE NORTH LINE OF SAID NORTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 6, THAT IS 104.0 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 6, AND RUNNING THENCE SOUTHERLY A DISTANCE OF 462.05 FEET, MORE OR LESS, TO A POINT IN THE CENTERLINE AFORESAID DITCH THAT IS 98.0 FEET WEST OF THE EAST LINE OF THE SAID NORTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 6, ALL IN COOK COUNTY, ILLINOIS.

Parcel Q

Parcel 1

THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN WILL COUNTY, ILLINOIS.

Parcel 2

THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN WILL COUNTY, ILLINOIS

## FOREST ESTATES SERVICE AREA

### A. McCormick Lot

THE VACANT LOT SOUTH OF 1650 MEACHAM ROAD PARCEL ONE: THE SOUTH 145.0 FEET OF THE EAST 186.0 FEET OF THE WEST 261.24 FEET OF THE NORTH 345.0 FEET OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: LOT 4 (EXCEPT THE NORTH 200.0 FEET THEREOF AND EXCEPT THE SOUTH 236.46 FEET THEREOF IN ASSESSOR'S DIVISION IN THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## WAYCINDEN SERVICE AREA

### A. Walgreens

PARCEL 1:  
THE EAST HALF OF THE WEST 110 FEET OF THAT PORTION OF LOT 2 SOUTH OF THE CENTER OF GOLF ROAD (EXCEPT THE SOUTH 1237.08 FEET OF LOT 2 MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF AND EXCEPT THAT PART FALLING IN GOLF ROAD AS WIDENED) IN OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
THE EAST 55 FEET OF THE WEST 165 FEET OF THAT PORTION OF LOT 2 SOUTH OF CENTER OF GOLF ROAD (EXCEPT SOUTH 1237.08 FEET OF LOT 2 MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF AND EXCEPT PART FALLING IN GOLF ROAD AS WIDENED) IN OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP

41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PORTION OF LOT 2 SOUTH OF THE CENTER LINE OF PAVEMENT IN GOLF ROAD (EXCEPT THE WEST 165 FEET THEREOF) AND (EXCEPT THE SOUTH 1237.08 FEET OF LOT 2 MEASURED AT RIGHT ANGLES TO SOUTH LINE THEREOF AND EXCEPT THAT PART THEREOF TAKEN FOR THE WIDENING OF GOLF ROAD) AND (EXCEPT THEREFROM THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SECTION 13, AS CONVEYED TO THE COUNTY OF COOK BY DEED DATED OCTOBER 12, 1948 AND RECORDED OCTOBER 21, 1948 AS DOCUMENT 1442789) AND EXCEPT THEREFROM THAT PART OF SAID LOT 2 CONVEYED TO THE STATE OF ILLINOIS IN DEED RECORDED MAY 13, 1969 AS DOCUMENT 20839580 AND RERECORDED JUNE 17, 1969 AS DOCUMENT 20873861, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTHERLY RIGHT OF WAY LINE OF GOLF (EVANSTON ELGIN) ROAD, WITH THE WESTERLY RIGHT OF WAY LINE OF MOUNT PROSPECT ROAD; THENCE SOUTH A DISTANCE OF 31.32 FEET TO A POINT IN THE SOUTHERLY RIGHT OF WAY LINE OF GOLF (EVANSTON ELGIN) ROAD; THENCE NORTHEASTERLY ALONG SAID SOUTHERLY LINE OF GOLF (EVANSTON ELGIN ROAD, A DISTANCE OF 25 FEET TO THE POINT OF BEGINNING) IN OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH IMPROVEMENTS AND APPURTENANCES THEREON, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE WEST HALF OF THE WEST 110 FEET OF THAT PORTION OF LOT 2 SOUTH OF CENTER OF GOLF ROAD (EXCEPT THE SOUTH 1237.08 FEET OF LOT 2 SOUTH OF CENTER OF GOLF ROAD) (EXCEPT THE SOUTH 1237.08 FEET OF LOT 2 MEASURED AT RIGHT TO THE SOUTH LINE THEREOF AND EXCEPT THAT PORTION FALLING IN GOLF ROAD AS WIDENED) IN OWNERS SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THE NORTH 130.24 FEET OF THE SOUTH 1237.08 FEET (MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF) OF LOT 2 (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 13) IN OWNER'S SUBDIVISION OF SECTION 13) IN OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APPENDIX C

CHICAGO SUBURBAN SERVICE AREA

B. Burning Bush Sewer Extension

IMPROVED PROPERTY: 1901 EUCLID AVENUE, MOUNT PROSPECT, IL

LOT 1 IN KAREL'S RESUBDIVISION OF LOT 13 IN ALTON'S EUCLID AVENUE SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1999 AS DOCUMENT 99-368669, IN COOK COUNTY, ILLINOIS.

VACANT PROPERTY: 1203 N. BURNING BUSH LANE, MOUNT PROSPECT, IL

LOT 2 IN KAREL'S RESUBDIVISION OF LOT 13 IN ALTON'S EUCLID AVENUE SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1999 AS DOCUMENT 99-368669, IN COOK COUNTY, ILLINOIS.

VACANT PROPERTY: 1201 N. BURNING BUSH LANE, MOUNT PROSPECT, IL

LOT 3 IN KAREL'S RESUBDIVISION OF LOT 13 IN ALTON'S EUCLID AVENUE SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1999 AS DOCUMENT 99-368669, IN COOK COUNTY, ILLINOIS.

SOUTHWEST SUBURBAN SERVICE AREA

1. George Moudry (13487 Derby Road) Property

THAT PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER LYING EAST OF DERBY ROAD IN SECTION 34, TOWNSHIP 37 NORTH; RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE CENTERLINE OF DERBY ROAD AND THE INTERSECTION OF THE SOUTH LINE OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SOUTHWEST QUARTER AND RUNNING THENCE NORTHEASTERLY ALONG SAID CENTERLINE WITH AN ANGLE OF 73 DEGREES 27 MINUTES 30 SECONDS MEASURED COUNTER CLOCKWISE FROM SAID SOUTH LINE 167.72 FEET; THENCE EASTERLY PARALLEL WITH SAID SOUTH LINE 247.05 FEET; THENCE SOUTHERLY 160.78 FEET TO SAID SOUTH LINE TO A POINT WHICH IS 294.59 FEET EASTERLY OF THE CENTERLINE OF DERBY ROAD, AS MEASURED ALONG THE SOUTH LINE OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SOUTHWEST QUARTER; THENCE WESTERLY ALONG SAID SOUTH LINE 294.59 FEET TO THE POINT OF BEGINNING, CONTAINING 1.00 ACRES IN COOK COUNTY, ILLINOIS.

J. Mr. Ralph Ebbing Property

THE NORTH 110.23 FEET OF THE SOUTH 327.32 FEET OF THE NORTH 822.13 FEET OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION 34, LYING EAST OF A LINE 400 FEET EAST OF AND PARALLEL TO THE EAST LINE OF THE WEST 100 ACRES AND WESTERLY OF THE CENTER LINE OF DERBY ROAD IN SECTION 34, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DUPAGE SERVICE AREA

A. Meadows Edge Subdivision

THAT PART OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS, COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 14; THENCE WEST OF THE SOUTH LINE OF SAID NORTHEAST QUARTER, 452.22 FEET TO THE POINT OF BEGINNING, SAID POINT ALSO BEING 175.0 FEET SOUTHWESTERLY OF STATION 1038+08.50 ON THE CENTERLINE OF F.A. ROUTE 61 AS MEASURED NORMAL THERETO; THENCE NORTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 61 DEGREES 16 MINUTES 50 SECONDS TO THE RIGHT OF A PROLONGATION OF THE LAST DESCRIBED COURSE AT THE LAST DESCRIBED POINT FOR A DISTANCE OF 1228.44 FEET TO A POINT 195.0 FEET RADIALLY DISTANT SOUTHWEST OF STATION 1050+00.00 ON THE SAID CENTERLINE OF A F.A. ROUTE 61; THENCE NORTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 10 DEGREES, 16 MINUTES, 29 SECONDS TO THE RIGHT OF A PROLONGATION OF THE LAST DESCRIBED LINE AT THE LAST DESCRIBED POINT FOR A DISTANCE OF 466.02 FEET TO A POINT WHICH IS 190.0

FEET RADIALLY DISTANT SOUTHWESTERLY OF STATION 1054+50.0 ON THE SAID CENTERLINE OF F.A. ROUTE 61; THENCE NORTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 11 DEGREES, 10 MINUTES, 00 SECONDS TO THE LEFT OF A PROLONGATION OF THE LAST DESCRIBED LINE AT THE LAST DESCRIBED POINT FOR A DISTANCE OF 235.46 FEET, MORE OR LESS, TO A POINT ON THE SAID EAST LINE OF COMMONWEALTH EDISON'S PROPERTY, SAID POINT BEING 870.0 FEET SOUTHERLY (AS MEASURED ALONG THE SAID EAST LINE) OF THE SAID CENTERLINE OF MAPLE AVENUE; THENCE SOUTH ALONG SAID EAST LINE OF COMMONWEALTH EDISON'S PROPERTY FOR A DISTANCE OF 1174.2 FEET TO THE NORTH LINE OF THE MEADOWS SWIM CLUB PROPERTY; THENCE EAST ON SAID NORTH LINE OF SAID MEADOWS SWIM CLUB PROPERTY LINE A DISTANCE OF 138.7 FEET; THENCE SOUTHEAST ALONG THE MEADOWS SWIM CLUB'S NORTH EAST PROPERTY LINE A DISTANCE OF 578.83 FEET; THENCE SOUTH ALONG THE MEADOWS SWIM CLUB'S PROPERTY EAST LINE A DISTANCE OF 138.7 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHEAST QUARTER; THENCE EAST ON THE SOUTH LINE OF SAID NORTHEAST QUARTER A DISTANCE OF 321.48 FEET TO THE POINT OF BEGINNING.

EXCEPT THAT WHICH IS DESCRIBED BELOW:

THAT PORTION OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF MAPLE AVENUE AND EAST OF THE EAST LINE OF THE COMMONWEALTH EDISON COMPANY PROPERTY, EXCEPT LOT 1 OF THE MEADOWS SWIM CLUB ASSESSMENT PLAT RECORDED MARCH 4, 1964 AS DOCUMENT R64-6994, AND ALSO EXCEPT THAT PART LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF MAPLE AVENUE WITH THE EAST LINE OF THE COMMONWEALTH EDISON COMPANY, THENCE SOUTHERLY ALONG SAID EAST LINE OF COMMONWEALTH EDISON COMPANY A DISTANCE OF 870 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A LINE WHICH MAKES AN ANGLE OF 30 DEGREES, 11 MINUTES 30 SECONDS TO THE LEFT OF THE PROLONGATION OF THE LAST DESCRIBED COURSE AT THE LAST DESCRIBED POINT, A DISTANCE OF 235.46 FEET, MORE OR LESS, TO A POINT WHICH IS 190.0 FEET SOUTHWESTERLY OF STATION 1054+50 ON THE CENTER LINE OF F.A. ROUTE 61 AS MEASURED RADIALLY THERETO, THENCE SOUTHEASTERLY ALONG A LINE WHICH MAKES AN ANGLE OF 11 DEGREES, 10 MINUTES, 00 SECONDS TO THE RIGHT OF THE PROLONGATION OF THE LAST DESCRIBED COURSE AT THE LAST DESCRIBED POINT, A DISTANCE OF 466.02 FEET TO A POINT WHICH IS 195.00 FEET SOUTHWESTERLY OF STATION 1050+00 ON THE CENTERLINE OF F.A. ROUTE 61 AS MEASURED RADIALLY THERETO THENCE SOUTHEASTERLY ALONG A LINE WHICH MAKES AN ANGLE OF 10 DEGREES, 16 MINUTES, 29 SECONDS TO THE LEFT OF THE PROLONGATION OF THE LAST DESCRIBED COURSE AT THE LAST DESCRIBED POINT, A DISTANCE OF 1228.44 FEET TO A POINT IN THE SOUTH LINE OF SAID NORTHEAST QUARTER OF SECTION 14, SAID POINT BEING 175.00 FEET SOUTHWESTERLY OF STATION 1038+08.50 OF THE CENTERLINE OF F.A. ROUTE 61

AS MEASURED NORMAL THERETO AND THE POINT OF TERMINATION OF SAID LINE.

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER LINE OF MAPLE AVENUE AND THE EAST LINE OF COMMONWEALTH EDISON COMPANY'S RIGHT OF WAY; THENCE SOUTHERLY ALONG SAID COMMONWEALTH EDISON COMPANY'S EAST RIGHT OF WAY, A DISTANCE OF 870.00 FEET FOR A PLACE OF BEGINNING; THENCE SOUTH 32 DEGREES, 08 MINUTES, 28 SECONDS EAST, A DISTANCE OF 238.88 FEET; THENCE SOUTH 20 DEGREES, 55 MINUTES, 51 SECONDS EAST, A DISTANCE OF 466.02 FEET; THENCE SOUTH 31 DEGREES, 12 MINUTES, 20 SECONDS EAST, A DISTANCE OF 362.80 FEET; THENCE SOUTH 63 DEGREES, 26 MINUTES, 03 SECONDS WEST, A DISTANCE OF 154.34 FEET; THENCE NORTH 23 DEGREES, 06 MINUTES, 05 SECONDS WEST, A DISTANCE OF 78.11 FEET; THENCE SOUTH 53 DEGREES, 06 MINUTES, 20 SECONDS WEST, A DISTANCE OF 310.04 FEET, TO A POINT ON THE EAST LINE OF COMMONWEALTH EDISON COMPANY'S RIGHT OF WAY; THENCE NORTH 01 DEGREES, 55 MINUTES, 06 SECONDS WEST, ALONG THE SAID EAST LINE OF COMMONWEALTH EDISON COMPANY'S RIGHT OF WAY, A DISTANCE OF 1085.88 FEET, TO THE PLACE OF BEGINNING, ALL IN DUPAGE COUNTY, ILLINOIS.

B. Taco Bell/KFC

LOT 1 OF SHAMROCK SUBDIVISION BEING A CONSOLIDATION OF LOTS 5,6 AND 7 (EXCEPT THE NORTH 17 FEET THEREOF) IN BLOCK 13 IN ARTHUR MCINTOSH AND COMPANY'S LISLE FARMS, BEING A SUBDIVISION OF LOTS 2 TO 12, INCLUSIVE (EXCEPT PARTS OF LOTS 10 AND 11) OF THE ASSESSMENT PLAT OF PARTS OF SECTIONS 10, 11, 14 AND 15 TOWNSHIP 38 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1924 AS DOCUMENT NO. 186704, AND THE PLAT THEREOF RECORDED MARCH 14, 2000 AS DOCUMENT NO. R2000-036508, IN DUPAGE COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS: 08-11-313-009,08-11-313-010 AND 08-11-313-011  
COMMON ADDRESS: 1015 MAPLE AVENUE, LISLE, ILLINOIS

C. Maple Point Subdivision

LOT 1 OF SCHOENHOFEN'S ASSESSMENT PLAT OF HILL TOP ACRES (EXCEPT THE WESTERLY 93 FEET OF THE NORTHERLY 200.00 FEET AS PLATTED WITH 32.0' RIGHT OF WAY LINE) ALSO (EXCEPT THE NORTH 17 FEET MEASURED PERPENDICULAR TO THE NORTH PROPERTY LINE) IN SECTIONS 11 AND 14, TOWNSHIP 38 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1951 AS DOCUMENT 634138 IN DUPAGE COUNTY, ILLINOIS ALSO KNOWN AS: THE EASTERLY 40.7 FEET OF LOT 5 AND LOTS 6, 7, 8, 9, 10 AND LOT 13, IN BLOCK 19,

EXCEPT THE PORTION OF LOT 13 DESCRIBED AS FOLLOWS, COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 13, THENCE EASTERLY ALONG THE NORTH LINE OF LOT 13, A DISTANCE OF 197.3 FEET TO THE SOUTHEAST CORNER OF LOT 4, THENCE SOUTHERLY, A DISTANCE OF 165.4 FEET TO A POINT ON THE SOUTHERLY LINE OF LOT 13, SAID POINT BEING 164 FEET EAST OF THE SOUTHWEST CORNER OF LOT 13, THENCE NORTHERLY ALONG THE WESTERLY LINE OF LOT 13, A DISTANCE OF 182.2 FEET TO THE PLACE OF BEGINNING ALL IN ARTHUR I. MCINTOSH AND COMPANY'S LISLE FARMS, A SUBDIVISION SITUATED SECTION 10, 11, 14 AND 15, TOWNSHIP 38 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN DUPAGE COUNTY, ILLINOIS, EXCEPTING THEREFROM THE FOLLOWING: THE NORTH 17 FEET MEASURED PERPENDICULAR TO THE NORTH PROPERTY LINE EXCEPT FOR THE WEST 9.3 FEET OF SCHOENHOFEN'S ASSESSMENT PLAT OF HILL TOP ACRES IN SECTIONS 10, 11, 14, AND 15, TOWNSHIP 38 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NUMBER 634138 ON SEPTEMBER 17, 1951 IN THE RECORDER'S OFFICE OF DUPAGE COUNTY, ILLINOIS.

#### SANTA FE SERVICE AREA

##### A. Hindu Temple

PARCEL ONE: THAT PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF KEARNEY ROAD AND NORTHERLY AND EASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID SOUTH HALF OF THE SOUTHWEST QUARTER, SAID POINT BEING 50.25 FEET EAST (AS MEASURED ALONG SAID NORTH LINE) OF THE CENTER LINE OF STEPHEN ROAD (NOW LEMONT ROAD) PER DOCUMENT 347296 RECORDED JULY 12, 1934; THENCE SOUTHEASTERLY, 587.79 FEET TO A POINT ON A LINE 100.0 FEET NORTHEASTERLY OF AND PARALLEL WITH THE LOCATED TRANSIT LINE OF THE PROPOSED FEDERAL AID URBAN ROUTE 2612 PER DOCUMENT 24808005 RECORDED IN COOK COUNTY, ILLINOIS, SAID POINT LYING 807.19 FEET NORTHWESTERLY OF (AS MEASURED ALONG SAID PARALLEL LINE) THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 17; THENCE SOUTHEASTERLY ALONG SAID PARALLEL LINE A DISTANCE OF 733.45 FEET; THENCE NORTHEASTERLY 176.96 FEET TO A POINT ON THE WEST LINE OF KEARNEY ROAD (NOW BLUFF ROAD), SAID POINT LYING 190.46 FEET NORTHEASTERLY OF (AS MEASURED ALONG SAID WEST LINE AND SAID WEST LINE EXTENDED SOUTHERLY) THE SAID SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 17, ALL IN DOWNERS GROVE TOWNSHIP, DUPAGE COUNTY, ILLINOIS. 10-17-302-016

PARCEL TWO: LOT 1 IN SAUBERS SUBDIVISION, BEING A SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1888 AS DOCUMENT NO. 39600, IN DUPAGE COUNTY, ILLINOIS. ALSO KNOWN AS: TRACT 1 OF ERICKSON'S PLAT OF SURVEY OF THE WEST ½ OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1954 AS DOCUMENT NO. 722336, IN DUPAGE COUNTY, ILLINOIS. 10-17-302-009

PARCEL THREE: LOT 4 IN KNOEBEL'S RESUBDIVISION, A RESUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID KNOEBEL'S RESUBDIVISION RECORDED APRIL 26, 1983 AS DOCUMENT R83-23803 AND CERTIFICATE OF CORRECTION RECORDED JUNE 2, 1983 AS DOCUMENT R83-33632, IN DUPAGE COUNTY, ILLINOIS. 10-17-302-021

B. Gas City

PARCEL 1:  
LOTS 15 TO 23, INCLUSIVE, IN RIVER VIEW, BEING A SUBDIVISION IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS.

PARCEL 2:  
THE WESTERLY 50.00 FEET OF LEMONT ROAD LYING EASTERLY OF LOTS 18 TO 23, INCLUSIVE, IN AFORESAID RIVER VIEW.

VALLEY VIEW SERVICE AREA

A. Ahlstrand Road

LOT 5 WITHIN: BUTTERFIELD ESTATES, BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 1955 AS DOCUMENT 753824, IN DUPAGE COUNTY, ILLINOIS.