

STATE OF ILLINOIS  
ILLINOIS COMMERCE COMMISSION

Ameren Transmission Company of )  
Illinois, )  
)  
Petition for a Certificate of Public )  
Convenience and Necessity, pursuant to )  
Section 8-406.1 of the Illinois Public )  
Utilities Act, and an Order pursuant to )  
Section 8-503 of the Public Utilities Act, )  
To Construct, Operate and Maintain a New )  
High Voltage Electric Service Line and )  
Related Facilities in the Counties of Adams, )  
Brown, Cass, Champaign, Christian, Clark, )  
Coles, Edgar, Fulton, Macon, Montgomery, )  
Morgan, Moultrie, Pike, Sangamon, )  
Schuyler, Scott, and Shelby, Illinois. )

Case No. 12-0598

CHIEF CLERK'S OFFICE

2013 MAY 14 A 9:19

ILLINOIS COMMERCE  
COMMISSION

LIST OF EXHIBITS OF SHELBY COUNTY LANDOWNERS GROUP

NOW COME LARRY DURBIN and GINGER DURBIN (hereinafter referred to collectively as "Shelby County Landowners Group") owners of certain lands with the geographical area which is the subject of this proceeding, and the geographical area immediately surrounding the geographical area which is the subject of this proceeding, by Dove & Dove, Attorneys at Law, by Dustin L. Probst and Elizabeth E. Nohren, two of their attorneys, and for their LIST OF EXHIBITS OF SHELBY COUNTY LANDOWNERS GROUP herein offers:

1. The AMENDED AFFIDAVIT OF LARRY DURBIN marked as Exhibit 1 (Amended) with attached Exhibits 1.1, 1.2, 1.3 and 1.4 (previously marked as A, B, C, D) in the FIRST ERRATA OF SHELBY COUNTY LANDOWNERS GROUP- DIRECT TESTIMONY previously filed with the Commission herein, on April 19, 2013.

2. The AFFIDAVIT OF GINGER DURBIN marked as Exhibit 2 with attached Exhibits 2.1, 2.2, 2.3 and 2.4 (previously marked as A, B, C, D) in the DIRECT TESTIMONY

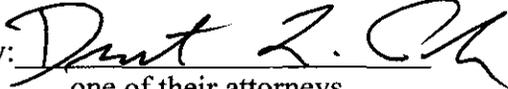
(Submitted on Behalf of the Shelby County Landowners' Group) previously filed with the Commission herein, on March 25, 2013; and,

3. The AFFIDAVIT OF JOSEPH WOODALL marked as Exhibit 3 with attached Exhibits 3.1, 3.2, 3.3 and 3.4 (previously marked as A, B, C, D) in the DIRECT TESTIMONY (Submitted on Behalf of the Shelby County Landowners' Group) previously filed with the Commission herein, on March 25, 2013.

Dated this 13<sup>th</sup> day of May, 2013.

Respectfully submitted,

LARRY DURBIN and GINGER  
DURBIN, a/k/a Shelby County  
Landowners Group,  
by Dove & Dove, Attorneys at Law,

by:   
one of their attorneys.

Dove & Dove, Attorneys at Law  
Attorneys for Shelby County Landowners Group  
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**CERTIFICATE OF SERVICE**

I, Dustin L. Probst, an attorney, hereby certifies that he served copies of the foregoing LIST OF EXHIBITS OF SHELBY COUNTY LANDOWNERS GROUP on the individuals shown on the below SERVICE LIST, via electronic mail or regular mail, on the 13<sup>th</sup> day of May, 2013.

  
Dustin L. Probst