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ILLINOIS COMMERCE COMMISSION

ORIGINAL
ILLINOIS COMMERCE
COMMISSION

2012 FEB 29 AM 10:19

ILLINOIS-AMERICAN WATER COMPANY)
)
Proposed General Increase In Water Rates)

CHIEF CLERK 11-0767 OFFICE

**MOTION FOR LEAVE FOR APPEARANCE OF
BOND-MADISON WATER COMPANY**

COMES NOW Bond-Madison Water Company, by and through its attorney, Jeffrey A. Mollet and Silver Lake Group, Ltd, and pursuant to Section 10-108 of the Public Utilities Act, 220 ILCS 5/10-108 and 83 Illinois Admin. Code §200.200, and hereby files this Motion for Leave for Appearance of Bond-Madison Water Company in the above captioned matter and states as follows:

1. Bond-Madison Water Company is an Illinois not-for-profit corporation providing water service to its members/owners in Bond County and Madison County, Illinois.
2. Illinois-American Water Company provides water to Bond-Madison Water Company's member/owners pursuant to contract.
3. In compliance with Section 200.200(a) of the Commission's Rules of Practice, Bond-Madison Water Company agrees to accept service by electronic means as provided in Sec. 200.1050 of the Rules of Practice.
4. Service upon Bond-Madison Water Company should be made to:

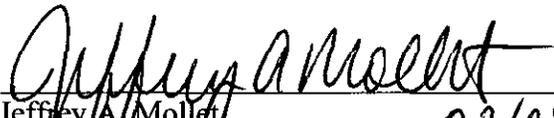
Silver Lake Group, Ltd.
P.O. Box 188
560 Suppiger Road
Highland, Illinois 62249
Telephone 618.654.8341
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5. Bond-Madison Water Company agrees to accept the record as it exists at the time of this intervention.

6. Bond-Madison Water Company requests that its motion for leave be granted and that its appearance, by and through counsel as set forth herein, be granted *instanter*.

WHEREFORE, Bond-Madison Water Company respectfully requests leave *instanter* to appear and to participate as a party in the above-entitled action for the purpose of producing evidence and cross-examining witnesses and with the right to file appropriate briefs and pleadings and participate in oral argument before this Commission, should oral argument be granted.

Bond-Madison Water Company

By: 
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02/28/2002

STATE OF ILLINOIS
ILLINOIS COMMERCE COMMISSION

ILLINOIS-AMERICAN WATER COMPANY)
Proposed General Increase In Water Rates)

11-0767

NOTICE OF FILING

Please take note that on February 28, 2012, the following documents were submitted on behalf of Bond-Madison Water Company for filing in the above-captioned proceeding with the Chief Clerk of the Illinois Commerce Commission at 527 E. Capitol Avenue, Springfield, Illinois 62701:

1. Motion for Leave for Appearance of Bond-Madison Water Company;
2. Petition for Leave to Intervene; and
3. Direct Testimony of Sandra S. Kuhn.

Dated: February 28, 2012.

Bond-Madison Water Company

By: 
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CERTIFICATE OF SERVICE

The undersigned does hereby certify that above referenced documents, together with this Notice of Filing and Certificate of Service, were sent to all parties of record listed on the Service List attached hereto on February 28, 2012.

Dated: February 28, 2012.

Bond-Madison Water Company

By: 

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