



FILING STATUS REPORT

Date: May 16, 2011

Arvind Patel
U.S. Sun Energy, Inc.
12170 Northwest Freeway
Houston, TX 77092

NRAI Order Number: TX2358
NRAI Service Rep: Denise Bell
Service Rep E-mail: dbell@nrai.com
Client Reference Number: n/a

ATTACHED PLEASE FIND EVIDENCE OF THE FOLLOWING FILING(S) REQUESTED:

D) SUBJECT NAME: U.S. SUN ENERGY, INC		
TYPE OF FILING: QUALIFICATION/REGISTRATION FILING		
JURISDICTION	FILE DATE	FILE NUMBER
ILLINOIS	05/13/2011	6788-477-9

Please Note: The Copy Count is 3



OFFICE OF THE SECRETARY OF STATE

JESSE WHITE • Secretary of State

MAY 13, 2011

6788-477-9

SERVICE PARTNERS OF ILLINOIS, INC.
520 S 2ND ST, STE 2-130
SPRINGFIELD, IL 62701

RE U.S. SUN ENERGY, INC.

DEAR SIR OR MADAM:

IT IS OUR PLEASURE TO APPROVE YOUR REQUEST TO TRANSACT BUSINESS IN THE STATE OF ILLINOIS. FEES IN THIS CONNECTION HAVE BEEN RECEIVED AND CREDITED.

THE CORPORATION MUST FILE AN ANNUAL REPORT AND PAY FRANCHISE TAXES PRIOR TO THE FIRST DAY OF ITS ANNIVERSARY MONTH (MONTH OF QUALIFICATION) NEXT YEAR. A PRE-PRINTED ANNUAL REPORT FORM WILL BE SENT TO THE REGISTERED AGENT AT THE ADDRESS SHOWN ON THE RECORDS OF THIS OFFICE APPROXIMATELY 60 DAYS PRIOR TO ITS ANNIVERSARY MONTH.

SECURITIES CANNOT BE ISSUED OR SOLD EXCEPT IN COMPLIANCE WITH THE ILLINOIS SECURITIES LAW OF 1953, 815 ILLINOIS COMPILED STATUTES, 5/1 ET SEQ. FOR FURTHER INFORMATION, CONTACT THE OFFICE OF THE SECRETARY OF STATE, SECURITIES DEPARTMENT AT (217) 782-2256 OR (312) 793-3384.

SINCERELY,

JESSE WHITE
SECRETARY OF STATE
DEPARTMENT OF BUSINESS SERVICES
CORPORATION DIVISION
TELEPHONE (217) 782-6961

FORM **BCA 13.15** (rev. Dec. 2003)
**APPLICATION FOR AUTHORITY TO
 TRANSACT BUSINESS IN ILLINOIS**
 Business Corporation Act

FILED

MAY 13 2011

**JESSE WHITE
 SECRETARY OF STATE**

Jesse White, Secretary of State
 Department of Business Services
 Springfield, IL 62758
 Telephone (217) 782-1834
 www.cyberdriveillinois.com

Remit payment in the form of a cashier's
 check, certified check, money order
 or an Illinois attorney's or CPA's check
 payable to the Secretary of State.
SEE NOTE 1 CONCERNING PAYMENT!

6788.477.9
 File #

Filing Fee \$ 150. Franchise Tax \$ 25. Penalty/Interest \$ - Total \$ 175. Approved: my
 Submit in duplicate Type or Print clearly in black ink Do not write above this line

1. (a) CORPORATE NAME: U.S. Sun Energy, Inc.

(Complete item 1 (b) only if the corporate name is not available in this state.)

(b) ASSUMED CORPORATE NAME: _____
 (By electing this assumed name, the corporation hereby agrees NOT to use its corporate name in the
 transaction of business in Illinois. Form BCA 4.15 is attached.)

2. State or Country of Incorporation TX; Date of Incorporation 07/29/2009; Period of Duration perpetual

3. (a) Address of the principal office, wherever located: 12170 Northwest Frwy Houston, TX 77092
 (b) Address of principal office in Illinois: none
 (If none, so state)

4. Name and address of the registered agent and registered office in Illinois.

Registered Agent: National Registered Agents, Inc.
 Registered Office: 200 West Adams Street
Chicago 60606 Cook
 City ZIP Code County

5. States and countries in which it is admitted or qualified to transact business: (Include state of incorporation)
DE, MD, TX

6. Name and addresses of officers and directors: (If more than 3 directors and/or additional officers, attach list.)

Name	No. & Street	City	State	ZIP
President Arvindbhai B. Patel		12170 Northwest Freeway Houston, TX 77092		
Secretary				
Director Arvindbhai B. Patel		12170 Northwest Freeway Houston, TX 77092		
Director				
Director				

7. The purpose or purposes for which it was organized which it proposes to pursue in the transaction of business in this state: (If not sufficient space to cover this point, add one or more sheets of this size)

Energy broker (electricity) - Light broker

8. Authorized and issued shares:

Class	Series	Par Value	Number of Shares Authorized	Number of Shares Issued
common		no par value	100,000	3,000

(If more, attach list)

9. Paid-in Capital: \$ 2000.00
("Paid-in Capital" replaces the terms Stated Capital & Paid-in Surplus and is equal to the total of these accounts.)

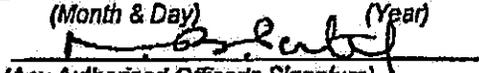
- 10. (a) Give an estimate of the total value of all the property* of the corporation for the following year: \$ 0
- (b) Give an estimate of the total value of all the property* of the corporation for the following year that will be located in Illinois: \$ 0
- (c) State the estimated total business of the corporation to be transacted by it everywhere for the following year: \$ 9600.00
- (d) State the estimated annual business of the corporation to be transacted by it at or from places of business in the State of Illinois: \$ 2000.00

11. Interrogatories: (important - this section must be completed.)

- (a) Is the corporation transacting business in this state at this time? **No**
- (b) If the answer to item 11(a) is yes, state the exact date on which it commenced to transact business in Illinois:

12. This application is accompanied by a certified copy of the articles of incorporation, as amended, duly authenticated, within the last ninety (90) days, by the proper officer of the state or country wherein the corporation is incorporated.

13. The undersigned corporation has caused this application to be signed by a duly authorized officer, who affirms, under penalties of perjury, that the facts stated herein are true. (All signatures must be in **BLACK INK.**)

Dated 5 - 11, 2011
 (Month & Day) (Year)

 (Any Authorized Officer's Signature)
Arvindbhai B. Patel, Pres.
 (Print Name and Title)

U.S. Sun Energy, Inc.
 (Exact Name of Corporation)

* PROPERTY as used in this application shall apply to all property of the corporation, real, personal, tangible, intangible, or mixed without qualifications.

Note 1: Payment in connection with this application must be in the form of a certified check, cashier's check, Illinois attorney or CPA's check or money order made payable to the "Secretary of State". The minimum fee due upon qualification is \$175. Any additional fees will be billed and must be paid before this application can be filed.