

REFERENCES

ELGIN SCHOOL DISTRICT #7U46

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ELGIN SCHOOL DISTRICT #7U46

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OREGON PARK DISTRICT

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DEKALB SCHOOL DISTRICT #428

ANDREA GORLA
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MARENGO SCHOOL DISTRICT #154

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OSWEGO SCHOOL DISTRICT #308

TIM NEUBAUER
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OSWEGO SCHOOL DISTRICT #308

DAN KENYON
ENERGY MANAGER
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MAKRAY MANUFACTURING CO

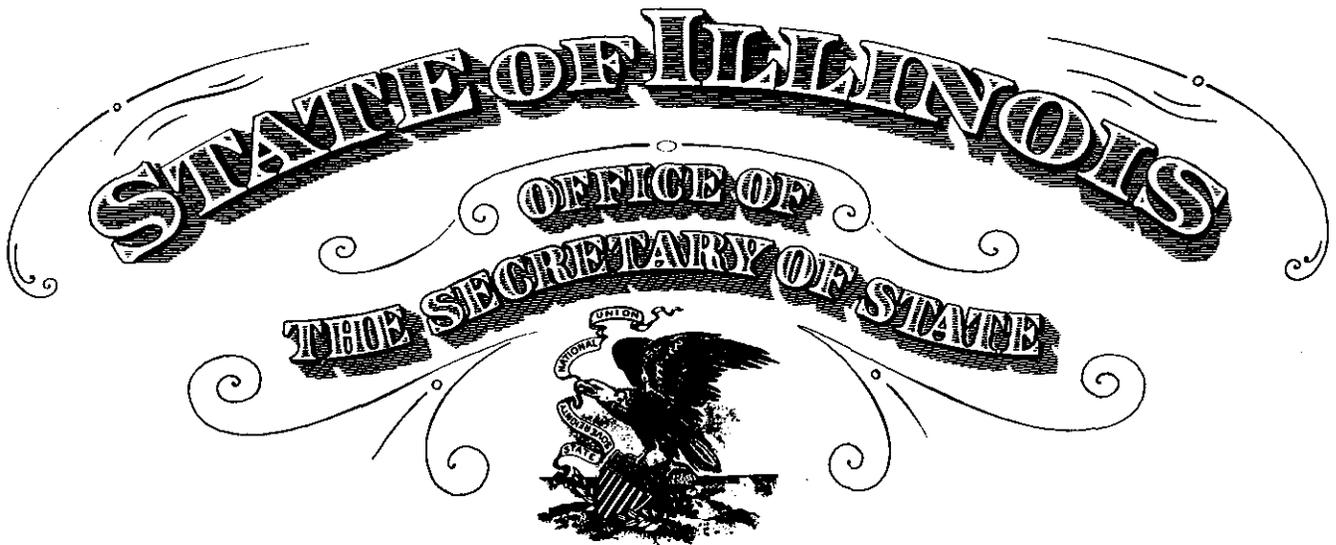
BRIAN MILLER
PROJECT ENGINEER
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CHURCH OF ST. MARY'S

FATHER FRANK TIMAR
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MARENGO UNION ELEMENTARY #165

D. GRACE JETT-RIGG
COORDINATOR OF FISCAL SERVICES
MARENGO, IL
PHONE: 815.568.8323
EMAIL: grigg@marengo165.org



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that

AMERICAN ENERGY ANALYSIS, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON JANUARY 23, 1992, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.

In Testimony Whereof, I hereto set
*my hand and cause to be affixed the Great Seal of
the State of Illinois, this 27TH*
day of APRIL A.D. 2010 .



Jesse White

Authentication #: 1011702622

Authenticate at: <http://www.cyberdriveillinois.com>

SECRETARY OF STATE

Electric Supply Proposal

Name of (RES) Supplier _____

Person submitting proposal _____

Financial Issues

Years of experience in deregulated energy markets? _____

Credit rating (D&B, Moody's or S&P) _____

Fixed Supply Price

	<u>2 year contract</u>	<u>3 year contract</u>	<u>5 year contract</u>	<u>Other</u>
Weighted cost average - round the clock price	_____	_____	_____	_____
Capacity Unit Cost	_____	_____	_____	_____
Losses Unit Cost	_____	_____	_____	_____
Transmission & Ancillary Unit Cost	_____	_____	_____	_____
Total Estimate Unit Cost (excluding delivery)	_____	_____	_____	_____
How long is this price valid	_____	_____	_____	_____

Billing Issues

Collars or bandwidth restrictions? _____

Do you offer single bill option? _____

Do you offer summary bill? _____

Does the supplier pre-pay delivery charges or wait until customer payment is received? _____

Automatic contract rollover? _____

Do you have online billing for review? _____

Payment terms _____

Please email this proposal to:

4/28/2010



Bond No. 66082643

SURETY BOND
Public Official, Bid, Contract,
License or Permit Bonds and
Probate Bonds

SURETY BOND

KNOW ALL MEN BY THESE PRESENTS

That we, American Energy Analysis, Inc., as Principal, and the Auto-Owners Insurance Company Insurance Company, a corporation organized under the laws of the State of Michigan, and having its principal office at Lansing, Michigan, as Surety, are held and firmly bound unto The People of the State of Illinois Commerce Commission in the penal sum of (\$ 5,000.00) Five Thousand and 00/100 Dollars,

lawful money of the United States of America, for which payment, well and truly to be made, we jointly and severally bind ourselves, our successors, administrators and assigns, firmly by these presents.

SIGNED, SEALED, and DATED this 6th day of May, 2010

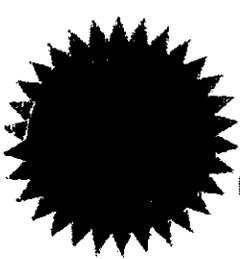
WHEREAS the aforesaid Principal has been granted a license as an electrical consultant by the said obligee for the period of one year from 5/6/2010 to 5/6/2011

(If a Public Official Bond insert "been elected or appointed (name) for the terms beginning (date) and ending (date)")
(If a License or Permit Bond insert "been granted a license or permit as (name business) by the said Obligee for the period of one year from (date)")
(If a Probate Bond insert "been appointed [Executor, Administrator, Guardian, Conservator] of the estate of [name of deceased, minor or incompetent]")

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the aforesaid Principal shall Comply with the laws of the aforesaid obligee, governing said license (If a Bid Bond insert "be awarded the contract upon said bid and undertake said contract") (If a Contract Bond insert "comply with the terms and conditions of the aforesaid contract") (If a Public Official Bond insert "faithfully perform the duties of said office") (If a License or Permit Bond insert "comply with the laws of the aforesaid Obligee governing said License or Permit")

Then this obligation shall be void, otherwise to remain in full force and effect. PROVIDED: FIRST: - That the liability of the Surety shall in no event exceed the penalty of this Bond. SECOND: - If this is a Bid Bond, any proceedings at law or in equity brought against said Surety to recover any claim hereunder, must be instituted within six (6) months from the date of this instrument.

(If no further conditions insert "no further conditions") The surety company can use 30 day cancellation provision by mailing written notices to the city



Deborah Kirchmann
Deborah Kirchmann
Principal
Auto-Owners Insurance Company
Surety
By Curtis L. Pardridge
Curtis L. Pardridge
Attorney-In-Fact

DATE AND ATTACH TO ORIGINAL BOND
AUTO-OWNERS INSURANCE COMPANY

LANSING, MICHIGAN
POWER OF ATTORNEY

NO. 66082643

KNOW ALL MEN BY THESE PRESENTS: That the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, adopted the following Resolution by the directors of the Company on January 27, 1971, to wit:

"RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have the power and authority to appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof. Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

Does hereby constitute and appoint CURTIS L PARDRIDGE

its true and lawful attorney(s)-in-fact, to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and the execution of such instrument(s) shall be as binding upon the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

IN WITNESS WHEREOF, the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, has caused this to be signed by its authorized officer this 3rd day of May, 2010.

Kenneth R. Schroeder, Senior Vice President

STATE OF MICHIGAN } ss.
COUNTY OF EATON }

On this 3rd day of May, 2010, before me personally came Kenneth R. Schroeder, to me known, who being duly sworn, did depose and say that they are Kenneth R. Schroeder, Senior Vice President of AUTO-OWNERS INSURANCE COMPANY, the corporation described in and which executed the above instrument, that they know the seal of said corporation, that the seal affixed to said instrument is such Corporate Seal, and that they received said instrument on behalf of the corporation by authority of their office pursuant to a Resolution of the Board of Directors of said corporation.



Michelle A. Bottum, Notary Public

My commission expires September 28, 2011,

STATE OF MICHIGAN } ss.
COUNTY OF EATON }

I, the undersigned First Vice President, Secretary and General Counsel of AUTO-OWNERS INSURANCE COMPANY, do hereby certify that the authority to issue a power of attorney as outlined in the above board of directors resolution remains in full force and effect as written and has not been revoked and the resolution as set forth are now in force.

Signed and sealed at Lansing, Michigan. Dated this 1st day of July, 2008.



Stuart R. Birn, First Vice President, Secretary and General Counsel

*This power of attorney is attached to bond number 66082643, issued to DEBORAH KIRCHMAN on May 6, 2010.



EXECUTION REPORT
(Detach and return with a copy of original bond.)

NO. 66082643

Agency Name PARDRIDGE INSURANCE INC

Agency Code 04-0678-00

Name of Principal DEBORAH KIRCHMANN

Effective Date 05/06/2010

Mailing Address 503 S MAIN ST, SYCAMORE, IL, 60178

Premium Charge 75.00

Name of Obligee THE PEOPLE OF THE STATE OF ILLINOIS COMMERCE COMMISSIO

Amount of Bond 5000.00

Address of Obligee 527 E CAPITOL AVE, SPRINGFIELD, IL, 62701

Type of Bond License/Permit

COMPLETE AND ATTACH ALL PAPERS UNDER THIS REPORT THE SAME DAY THE BOND IS SIGNED