

OFFICIAL FILE



ORIGINAL

ILLINOIS COMMERCE COMMISSION

427 N. SHAMROCK STREET
EAST ALTON, ILLINOIS 62024-1197

ILLINOIS
COMMERCE COMMISSION

FEB 14 2 51 PM '01

STATE OF ILLINOIS
Before the
Illinois Commerce Commission

CHIEF CLERK'S OFFICE

Olin Corporation.

Petition Pursuant to Section
726.205(b)(3) of the Emergency
Telephone System Act for an
Order of Authority to Operate
A Private Emergency Answering
Point (PEAP).

01-0144

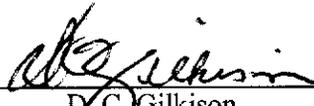
Petition

Now come Olin Corporation and requests Illinois Commerce Commission approval of its Final Plan to establish a Private Emergency Answering Point and in support thereof states as follows:

1. Attached hereto and incorporated herein as though fully set forth is the Final Plan for Olin Corporation.
2. A duplicate original of said Final Plan has been filed by mail with the Madison County 9-1-1 System.
3. The Final Plan is intended to comply with the terms and provisions of "An Act in relation to the designation of an emergency telephone number for use throughout the State."

WHEREFORE, your Petitioner, Olin Corporation, prays that the Illinois Commerce Commission:

- (1) Give notice of and conduct a public hearing on this Petition and Final Plan at the earliest possible date;
- (2) Enter an Order approving the Final Plan submitted herewith and authorizing the implementation of the Private Emergency Answering Point described herein.

By: 
D. C. Gilkison

Title: Vice President, Administration

Business/Entity: Olin Corporation



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PETITIONER AFFIDAVIT

I, D. C. Gilkison, being duly sworn upon oath, depose and state that I am Vice President of Administration of the Olin Corporation, East Alton facility and have knowledge pertaining to the instruments hereafter described and that the facts set forth in the following instruments are true and correct:

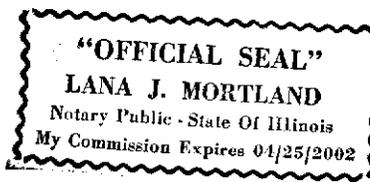
- 1) Exhibit 1: A thorough explanation regarding the make-up of its security, fire and medical departments. Explain what these emergency responders' responsibilities are and how they are better able to respond to an incident internally than an outside agency. In addition, this exhibit shall indicate how each emergency responder will be dispatched within its facility.
- 2) Exhibit 2: Call handling agreements with the internal emergency responders.
- 3) Exhibit 3: Call handling agreements with the existing enhanced 9-1-1 system for additional back-up police, fire and medical assistance pursuant to Section to 726.510(c).
- 4) Exhibit 4: Back-up PEAP agreement pursuant to section 726.400 (D).
- 5) Exhibit 5: Standard Operating Procedures and Disaster Procedures specified in Section 726.505.
- 6) Exhibit 6: Network Diagram -- a chart showing the trunking configuration from the applicant's switch to the back-up PEAP pursuant to Section 726.400.
- 7) Exhibit 7: Facility Map. Please note that the facility map is marked Olin Proprietary and should not be publicly disclosed without prior approval.

Further Affiant Sayeth Not.

D. C. Gilkison
Affiant

Subscribed and sworn to before me this 30 day of October, 2000

Lana J. Mortland
Notary Public





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VERIFICATION

I, D. C. Gilkison, first being duly sworn upon oath, depose and say that I am Vice President, Administration, of Olin Corporation; that I have read the above and foregoing petition by me subscribed and know the contents thereof; that said contents are true in substance and in fact, except as to those matters stated upon information and belief, and as to those, I believe same to be true.

D. C. Gilkison

D. C. Gilkison

Vice President, Administration

Subscribed and sworn to before me

This 9 day of October, 2000.

Lana J. Mortland

NOTARY PUBLIC, ILLINOIS

