

STATE OF ILLINOIS

ILLINOIS COMMERCE COMMISSION

ILLINOIS COMMERCE COMMISSION	:	
ON ITS OWN MOTION	:	00-0337
- VS -	:	00-0338
CONSUMERS ILLINOIS WATER COMPANY	:	00-0339
	:	(Consolidated)

Proposed general increase in water rates:

**AFFIDAVIT OF DIANNA HATHHORN**

STATE OF ILLINOIS	:	
	:	SS
COUNTY OF SANGAMON	:	

I, Dianna Hathhorn, being duly sworn on oath state that I am the same Dianna Hathhorn identified in the following exhibits:

ICC Staff Exhibit 1.00 (direct testimony consisting of a cover page; 25 pages of text in question-and-answer form; and Schedules 1.01 K, 1.01 V, 1.01 W, 1.02 K, 1.02 V, 1.02 W, 1.03 K, 1.03 V, 1.03 W, 1.04 K, 1.04 V, 1.04 W, 1.05 K, 1.05 V, 1.05 W, 1.06 K, 1.06 V, 1.06 W, 1.07 K, 1.07 V, 1.07 W, 1.08 K, 1.08 V, 1.08 W, 1.09 K, 1.09 V, 1.09 W, 1.10 K, 1.10 V, 1.10 W, 1.11 K, 1.11 V, 1.11 W, 1.12 K, and 1.13 V) and

ICC Staff Exhibit 8.00 (rebuttal testimony consisting of a cover page; 12 pages of text in question-and-answer form; and Schedules 8.01 K, 8.01 V, 8.01 W, 8.02 K, 8.02 V, 8.02 W, 8.03 K, 8.03 V, 8.03 W, 8.04 K, 8.04 V, 8.04 W, 8.05 K, 8.05 V, 8.05 W, 8.06 K, 8.06 V, 8.06 W, 8.07 K, 8.07 V, 8.07 W, 8.08 K, 8.08 V, 8.08 W, 8.09 K, 8.09 V, 8.09 W, 8.10 K, 8.10 V, 8.10 W, 8.11 K, and 8.11 V);

that I have prepared the above exhibits and am familiar with the contents thereof; and that the above exhibits are true and correct to the best of my knowledge as of the date hereof.

Further affiant sayeth not.

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SUBSCRIBED AND SWORN to before me this 14<sup>th</sup> day of November, 2000.

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NOTARY PUBLIC

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	:	(Consolidated)

Proposed general increase in water rates:

**AFFIDAVIT OF STEVEN R. KNEPLER**

STATE OF ILLINOIS	:	
	:	SS
COUNTY OF SANGAMON	:	

I, Steven R. Knepler, being duly sworn on oath state that I am the same Steven R. Knepler identified in the following exhibits:

ICC Staff Exhibit 2.00 (direct testimony consisting of a cover page; 16 pages of text in question-and-answer form; and Schedules 2.01 K, 2.01 V, 2.01 W, 2.02 K, 2.02 V, 2.02 W, 2.03 K, 2.03 V, 2.03 W, 2.04 K, 2.04 V, 2.05 K, 2.05 V, and 2.05 W) and

ICC Staff Exhibit 9.00 (rebuttal testimony consisting of a cover page; 16 pages of text in question-and-answer form; and Schedule 9.01 K);

that I have prepared the above exhibits and am familiar with the contents thereof; and that the above exhibits are true and correct to the best of my knowledge as of the date hereof.

Further affiant sayeth not.

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Proposed general increase in water rates:

**AFFIDAVIT OF MIKE LUTH**

STATE OF ILLINOIS	:	
	:	SS
COUNTY OF SANGAMON	:	

I, Mike Luth, being duly sworn on oath state that I am the same Mike Luth identified in the following exhibits:

ICC Staff Exhibit 3.00 (direct testimony consisting of a cover page; 12 pages of text in question-and-answer form; and Schedules 3.01, 3.02, and 3.03) and

ICC Staff Exhibit 10.00 (rebuttal testimony consisting of a cover page; 13 pages of text in question-and-answer form; and Schedules 10.01, 10.02, and 10.03);

that I have prepared the above exhibits and am familiar with the contents thereof; and that the above exhibits are true and correct to the best of my knowledge as of the date hereof.

Further affiant sayeth not.

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Proposed general increase in water rates:

**AFFIDAVIT OF THOMAS R. STACK**

STATE OF ILLINOIS	:	
	:	SS
COUNTY OF SANGAMON	:	

I, Thomas R. Stack, being duly sworn on oath state that I am the same Thomas R. Stack identified in the following exhibits:

ICC Staff Exhibit 4.00 (direct testimony consisting of a cover page; 27 pages of text in question-and-answer form; Appendix A; and Schedules 4.01 K, 4.02 K, 4.03 K, and 4.04 K) and

ICC Staff Exhibit 11.00 (rebuttal testimony consisting of a cover page; 8 pages of text in question-and-answer form; and Schedules 11.01 K, 11.02 K, and 11.03 K);

that I have prepared the above exhibits and am familiar with the contents thereof; and that the above exhibits are true and correct to the best of my knowledge as of the date hereof.

Further affiant sayeth not.

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Proposed general increase in water rates:

**AFFIDAVIT OF RAYMOND E. PILAPIL**

STATE OF ILLINOIS	:	
	:	SS
COUNTY OF SANGAMON	:	

I, Raymond E. Pilapil, being duly sworn on oath state that I am the same Raymond E. Pilapil identified in the following exhibits:

ICC Staff Exhibit 5.00 (direct testimony consisting of a cover page; 25 pages of text in question-and-answer form; Appendix A, and Schedules 5.01, 5.01 A, 5.01 B, 5.02, 5.02 A, and 5.02 B) and

ICC Staff Exhibit 12.00 (rebuttal testimony consisting of a cover page; 5 pages of text in question-and-answer form; and Schedules 12.01 A, 12.01 B, 12.02, 12.02 A, and 12.02 B);

that I have prepared the above exhibits and am familiar with the contents thereof; and that the above exhibits are true and correct to the best of my knowledge as of the date hereof.

Further affiant sayeth not.

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Proposed general increase in water rates:

**AFFIDAVIT OF ROY A. KING**

STATE OF ILLINOIS	:	
	:	SS
COUNTY OF SANGAMON	:	

I, Roy A. King, being duly sworn on oath state that I am the same Roy A. King identified in the following exhibits:

ICC Staff Exhibit 6.00 (direct testimony consisting of a cover page and 8 pages of text in question-and-answer form) and

ICC Staff Exhibit 13.00 (rebuttal testimony consisting of a cover page; 4 pages of text in question-and-answer form; and Schedules 13.01, 13.02, 13.03, 13.04, 13.05, 13.06, 13.07, 13.08, and 13.09);

that I have prepared the above exhibits and am familiar with the contents thereof; and that the above exhibits are true and correct to the best of my knowledge as of the date hereof.

Further affiant sayeth not.

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**AFFIDAVIT OF MICHAEL MCNALLY**

STATE OF ILLINOIS	:	
	:	SS
COUNTY OF SANGAMON	:	

I, Michael McNally, being duly sworn on oath state that I am the same Michael McNally identified in the following exhibits:

ICC Staff Exhibit 7.00 (direct testimony consisting of a cover page; 52 pages of text in question-and-answer form; and Schedules 7.01, 7.02, 7.03, 7.04, 7.05, 7.06, 7.07, 7.08, 7.09, and 7.10) and

ICC Staff Exhibit 14.00 (rebuttal testimony consisting of a cover page; 38 pages of text in question-and-answer form; and Schedule 14.01);

that I have prepared the above exhibits and am familiar with the contents thereof; and that the above exhibits are true and correct to the best of my knowledge as of the date hereof.

Further affiant sayeth not.

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