

Sandman Inc.
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facsimile transmit

To: Jose Gonzales – Peoples Eng. **Fax:** 312-240-4765
From: John Koty **Phone:** 312-240-4717
Re: RSI Transfer Station **Date:** ~~7-5-01~~ 9-13-01
CC: **Pages:** 3

Urgent For Review Please Comment Please Reply Please Recycle
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Please find attached window from CAD showing the condition at the entrance gate, and a marked detail showing the relative locations of sewer, water, and gas per our discussion. Please contact me for any additional discussion on this matter.

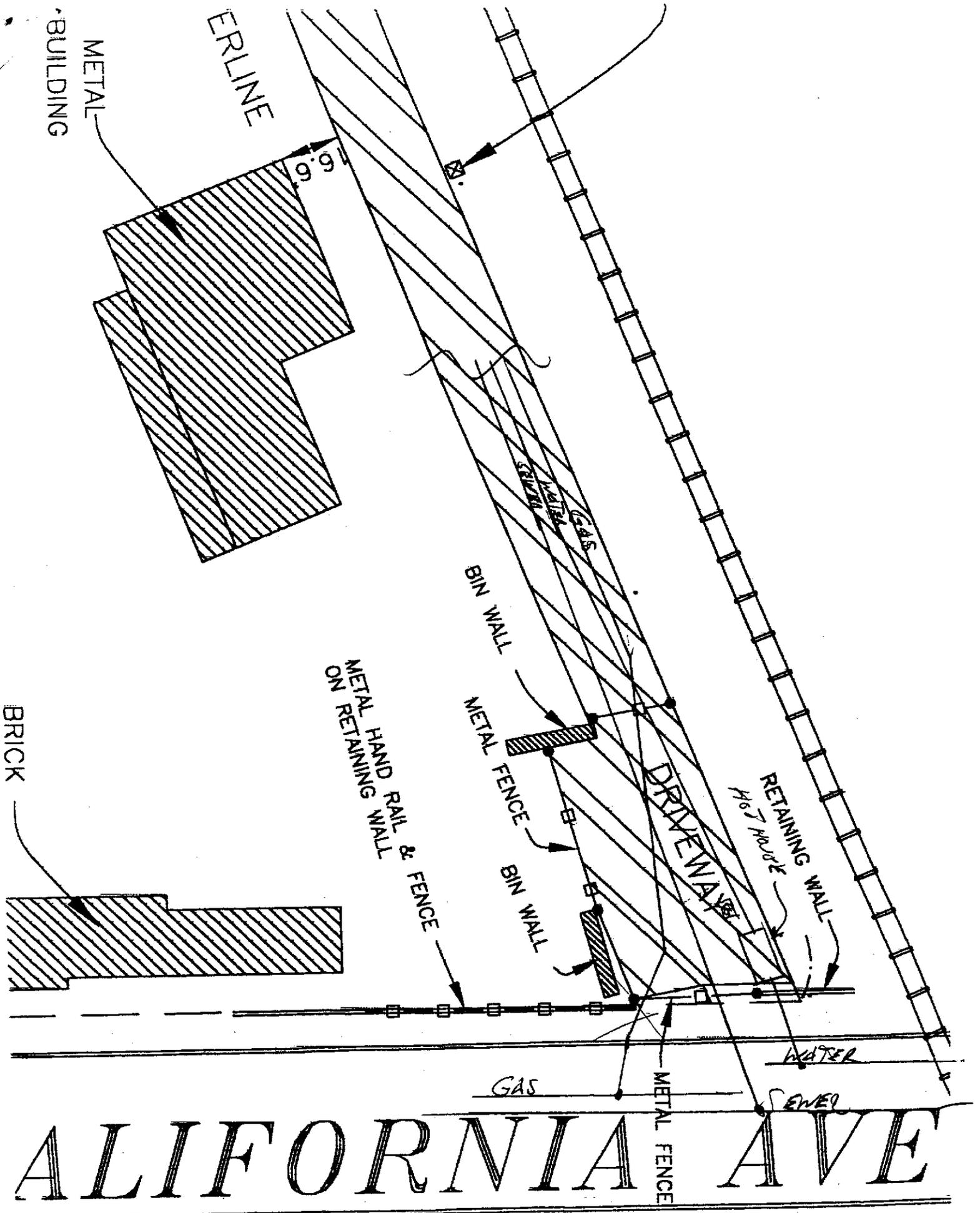
We will provide you with a copy of the phase one environmental report and an appropriate easement for the installation and maintenance of your facilities.

OFFICIAL FILE

I.C.C. DOCKET NO. 04-614
Joint Exhibit No. 8
Witness _____
Date 6-17-05 Reporter J.Y.

JOINTLY STIPULATED
EXHIBIT 000008

CONFIDENTIAL



METAL BUILDING

9:9
 EERLINE

BRICK

METAL HAND RAIL & FENCE ON RETAINING WALL

BIN WALL

METAL FENCE

BIN WALL

DRIVEWAY

RETAINING WALL
 10:7 HOOK

GAS

METAL FENCE

WATER

SEWER

CALIFORNIA AVE