

STATE OF ILLINOIS

ILLINOIS  
COMMERCE COMMISSION

ILLINOIS COMMERCE COMMISSION

Mar 30 11 13 AM '00

CHIEF CLERK'S OFFICE

ILLINOIS COMMERCE COMMISSION )  
On Its Own Motion )  
)  
Requirements Governing the Form and )  
Content of Contract Summaries for the 2000 )  
Neutral Fact-Finder Process Under Section )  
16-112(c) of the Public Utilities Act )

Docket No. 00-0007

**PETITION FOR LEAVE TO INTERVENE**

The People of the State of Illinois, by James E. Ryan, Attorney General of the State of Illinois, ("the People") pursuant to the Rules of Practice of the Illinois Commerce Commission, 83 Ill. Adm. Code, Section 200.200, Petition for Leave to Intervene and be made a party in the above captioned proceeding. In support of this Petition, the People of the State of Illinois state the following:

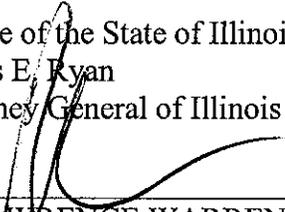
1. The Attorney General represents consumers of electric services within the State of Illinois before this Commission.
2. The Attorney General, pursuant to Section 205/6.5(d) of the Attorney General Act, 15 ILCS 205/6.5(d), "shall be a party as a matter of right to all proceedings, investigations, and related matters involving the provision of electric services before the Illinois Commerce Commission...."
3. The requirements governing the form and content of contract summaries for the 2000 Neutral Fact-Finder Process under Section 16-112(c) of the Public Utilities Act is a proceeding involving the provision of electric services.
4. The People of the State of Illinois, as consumers of electric services, will be effected by any order by the Commission in this proceeding.

WHEREFORE, for the above stated reasons, the People pray that Leave to Intervene be granted by the Commission, and that they be made a party to the proceedings in Docket No. 00-0007.

Respectfully submitted,

People of the State of Illinois  
James E. Ryan  
Attorney General of Illinois

Dated: March 29, 2000

By:   
R. LAWRENCE WARREN  
Senior Assistant Attorney General  
Public Utilities Bureau

Public Utilities Bureau  
100 West Randolph Street  
12<sup>th</sup> Floor  
Chicago, Illinois 60601  
(312) 814-3873

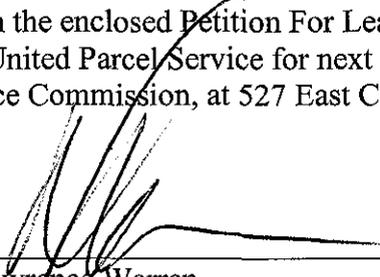
STATE OF ILLINOIS

ILLINOIS COMMERCE COMMISSION

ILLINOIS COMMERCE COMMISSION )  
On Its Own Motion ) Docket No. 00-0007  
)  
Requirements Governing the Form and Content )  
of Contract Summaries for the 2000 Neutral Fact- )  
Finder Process Under Section 16-112(c) of the )  
Public Utilities Act )

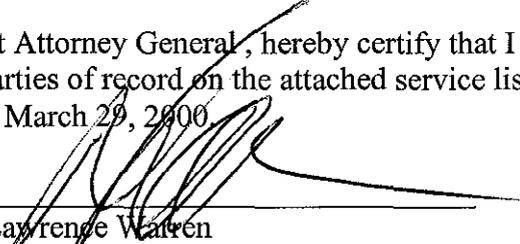
**NOTICE OF FILING**

**PLEASE TAKE NOTICE** that on this date, March 29, 2000, we have filed with the Chief Clerk of the Illinois Commerce Commission the enclosed Petition For Leave To Intervene in the above-captioned docket by delivering it to United Parcel Service for next day delivery to Donna Caton, Chief Clerk of the Illinois Commerce Commission, at 527 East Capitol Avenue, Springfield, Illinois 62794.

  
\_\_\_\_\_  
R. Lawrence Warren  
Senior Assistant Attorney General

**CERTIFICATE OF SERVICE**

I, R. Lawrence Warren, a Senior Assistant Attorney General, hereby certify that I served the above identified documents upon all active parties of record on the attached service list by United States Mail, first class postage prepaid on March 29, 2000.

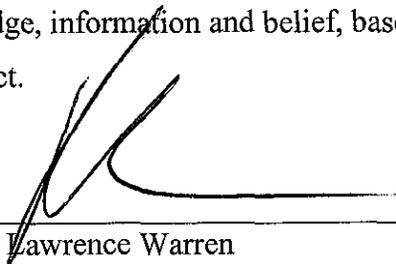
  
\_\_\_\_\_  
R. Lawrence Warren  
Senior Assistant Attorney General

R. Lawrence Warren  
Senior Assistant Attorney General  
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**VERIFICATION**

STATE OF ILLINOIS     )  
                                  )  
COUNTY OF COOK     )     SS

R. Lawrence Warren being first duly sworn upon oath, deposes and states that he is a Senior Assistant Attorney General, Office of the Attorney General State of Illinois; and that he has read the foregoing **Petition For Leave To Intervene, ICC Docket No. 00-0007**, and knows the contents thereof; and that to the best of his knowledge, information and belief, based upon reasonable inquiry, the said contents are true and correct.

  
\_\_\_\_\_  
R. Lawrence Warren  
Senior Assistant Attorney General  
Public Utilities Bureau

SUBSCRIBED and SWORN to  
before me this 29<sup>th</sup> day of March 2000.

  
\_\_\_\_\_  
NOTARY PUBLIC



**SERVICE LIST**  
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